

UNOFFICIAL COPY



Doc#: 0508042124
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/21/2005 09:43 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED

MAIL TO:

ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258

Loan Number: 0645837167

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TODD FUJIMOTO UNMARRIED

Original Mortgagee(S): CHICAGO BANCORP, INC.

Original Instrument No: 0432402224 Date of Note: 08/02/2004 Original Recording Date: 11/19/2004

Property Address: 4516 W BELMONT AVE CHICAGO, IL 60641

Legal Description:

TAX NUMBER: 13-22-321-006-0000 PARCEL 1: THAT PART OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 410 FEET AND EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR A STREET AND EXCEPT THE NORTH 133 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET TAKEN FOR BELMONT AVENUE THEREOF) IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 100 FEET OF THE WEST 410 FEET OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR BELMONT AVENUE), IN SAID SECTION 22, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST BELMONT AVENUE, SAID NORTH LINE BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 22 AND THE WEST LINE OF NORTH KILBOURN AVENUE, SAID WEST LINE BEING 33 FEET WEST OF THE EAST LINE OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 22 THENCE NORTH 90 DEG. 00' 00" WEST, ALONG THE NORTH LINE OF SAID WEST BELMONT AVENUE, 174.59 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEG. 00' 00" WEST, 19.25 FEET; THENCE NORTH 00 DEG. 10' 17" WEST, 50.68 FEET, THENCE NORTH 89 DEG. 49' 43" EAST, 19.25 FEET; THENCE SOUTH 00 DEG. 10' 17" EAST 50.74 FEET TO THE POINT OF BEGINNING. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE KILBOURN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 0418832056.

Pin #: 13-22-321-006-0000

County: Cook County, State of Illinois

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2005.

ABN AMRO MORTGAGE
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL }
City/County of Duval }

This instrument was acknowledged before me on 03/11/2005 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

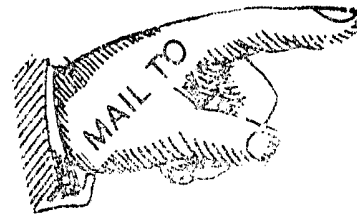
== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval



Property of Cook County Clerk's Office