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This instrument was
Prepared by:
BANCO POPULAR NA
National QA Loan Services Dept
PO BOX 4502
OAK PARK IL 60301



Doc#: **0508042321**
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/21/2005 02:10 PM Pg: 1 of 3

Mail To:
SUGAR, FRIEDBERG &
FELSENTHAL LLP
30 NORTH LASALLE ST.
SUITE 3000
CHICAGO, IL 60602

Property of Cook County Clerk's Office

173

Loan # 10301740-9002

RELEASE DEED

Know All Men by These Presents, That

BANCO POPULAR NORTH AMERICA

Successor in interest to: **PIONEER BANK AND TRUST COMPANY**

A corporation organized under the laws of the State of New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quitclaim unto:

MADE BY BANCO POPULAR, ILLINOIS, AS SUCCESSOR TRUSTEE TO PIONEER BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1983 AND KNOWN AS TRUST NUMBER 23532

of the County of COOK and State of ILLINOIS, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the 31 day of JANUARY, A.D. 2000, and recorded in the Recorder's Office of COOK County, In the State of ILLINOIS, as Document Number 00110509 & A.O.R 00110510 the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

"SEE LEGAL DESCRIPTION ATTACHED SCHEDULE A"

PROPERTY ADDRESS: 3830-3838 W. DEMPSTER, SKOKIE, IL

P.I.N 10-14-310-062-0000 10-14-310-063-0000

Box 400-CTCC

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS

8250403
an 22

m/d

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In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by it's A.V.P, this 2nd day of March A.D. 2005.

BANCO POPULAR NORTH AMERICA

By: [Signature]
Michael Randazzo Vice President

Attest: [Signature]
Nora Gonzalez Assistant Vice President

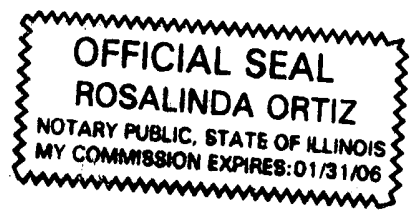
Property of COOK COUNTY Clerk's Office

State of Illinois } ss.
County of Cook

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Randazzo, Vice President of BANCO POPULAR, and Nora Gonzalez, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 2nd day of March 2005.
[Signature]
Notary Public

My Commission Expires 1/31/06 (seal)



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CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1401 008250403 D2
STREET ADDRESS: 3830-3838 W. DEMPSTER
CITY: SKOKIE **COUNTY:** COOK
TAX NUMBER:

LEGAL DESCRIPTION:

LOTS 26 TO 34, BOTH INCLUSIVE, **TOGETHER WITH** THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ADJACENT TO SAID LOTS **AND THAT PART** OF LOT 35 AND ADJACENT VACATED ALLEY LYING WEST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 35, 17.22 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 35; THENCE NORTH TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF SAID VACATED ALLEY, 14.02 FEET EAST OF THE WEST LINE OF LOT 35 EXTENDED NORTH TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID VACATED ALLEY, ALL IN BLOCK 1 IN HARRY A. ROTH AND COMPANY'S TURNER WOODS SUBDIVISION OF LOT 8 IN THE JOHN TURNER'S HEIRS' SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.