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Doc#: 0508045038
Eugene "Gene" Moore Fee: \$34.50
Cook County Recorder of Deeds
Date: 03/21/2005 09:15 AM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	506111 IFIRSTMIDWEST
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	6584603 IL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME CORPORATE LAKES OF MATTESON, L.L.C.		FIRST NAME		MIDDLE NAME		SUFFIX	
OR 1b. INDIVIDUAL'S LAST NAME		CITY OLYMPIA FIELDS		STATE IL	POSTAL CODE 60461	COUNTRY	
1c. MAILING ADDRESS 20000 GOVERNORS Cont On Adden.		1f. JURISDICTION OF ORGANIZATION IL		1g. ORGANIZATIONAL ID #, if any IL 1004756-0 <input type="checkbox"/> NONE			
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC					

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
OR 2b. INDIVIDUAL'S LAST NAME		CITY		STATE	POSTAL CODE	COUNTRY	
2c. MAILING ADDRESS		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE			
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION					

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME FIRST MIDWEST BANK		FIRST NAME		MIDDLE NAME		SUFFIX	
OR 3b. INDIVIDUAL'S LAST NAME		CITY ITASCA		STATE IL	POSTAL CODE 60143	COUNTRY	
3c. MAILING ADDRESS 300 PARK BLVD SUITE 400							

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or aquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) SEE SCHEDULE "A" AND SCHEDULE "C" ATTACHED HERETO AND MADE A PART HEREOF COMMON ADDRESS: NORTHEAST CORNER OF U.S. ROUTE 30 AND INTERSTATE 57, MATTESON, ILLINOIS PIN #'S: 31-21-202-030-0000 31-16-403-015-0000 31-21-200-004-0000 31-16-404-009-0000 31-21-201-010-0000 31-21-200-005-0000

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			

8. OPTIONAL FILER REFERENCE DATA
6584603

Prepared by UCC Direct Services, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME CORPORATE LAKES OF MATTESON, L.L.C.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

6584603-40-1**506111 IFIRSTMIDWEST**

File with: Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME CORPORATE LAKES OF MATTESON, L.L.C.			MIDDLE NAME	SUFFIX			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	CITY	STATE	POSTAL CODE	COUNTRY	
11c. MAILING ADDRESS HIGHWAY SUITE 201		OLYMPIA FIELDS		IL	60461		
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION LLC	11f. JURISDICTION OF ORGANIZATION IL	11g. ORGANIZATIONAL ID #, if any IL 1004756-0			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			MIDDLE NAME	SUFFIX		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	CITY	STATE	POSTAL CODE	COUNTRY
12c. MAILING ADDRESS						

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:

Description: PIN #'S: 31-21-202-030-0000
 31-16-403-015-0000 31-21-200-004-0000
 31-16-404-009-0000 31-21-201-010-0000
 31-21-200-005-0000. Parcel ID: PIN
 #S:31-21-202-030-0000

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years

Prepared by UCC-Direct Services, Inc., P.O. Box
Glendale, CA 91209-9071 Tel (800) 331-3282

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03/10/2005 10:33 FAX 1 847 739 3668

COLLATERAL CONTROL

003/006

SCHEDULE A TO UCC FINANCING STATEMENT
(CORPORATE LAKES OF MATTESON, L.L.C.)

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Premises") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock and level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Premises (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Premises and all proceeds thereof.

3. All of the following property, howsoever arising, wherever located and whether now owned or existing or hereafter existing or acquired: any and all monies, reserves, deposits, deposit accounts, securities, cash, cash equivalents, balances, credits, and interest and dividends on any of the above, of or in the name of Debtor, now or hereafter with the Secured Party and any and all other property of any kind and description of or in the name of Debtor, now or hereafter, for any reason or purpose whatsoever, in the possession or control of, or in transit to, the Secured Party or any agent or bailee for the Secured Party, and any and all substitutions, renewals, improvements, replacements, additions and proceeds of any of the above, including, without limitation, proceeds of insurance policies.

This document was prepared by and
after filing should be mailed to:

Steven Bright, Esq.
Levenfeld Pearlstein
211 Waukegan Road
Suite 300
Northfield, Illinois 60093

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03/10/2005 10:33 FAX 1 847 739 3668

COLLATERAL CONTROL

004/006

01/05/2005 14:28 FAX 347 255 8900

PREMIER TITLE COMPANY

022/024

SCHEDULE C**PROPERTY DESCRIPTION**

The land referred to in this policy is described as follows:

PARCEL 1:

LOT 2 IN CORPORATE LAKES UNIT SEVEN, BEING A RESUBDIVISION OF LOTS 1, 2 AND DETENTION LOT 3 IN CORPORATE LAKES UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JULY 22, 1989 AS TORRENS DOCUMENT NO. LR3808692 IN COOK COUNTY, ILLINOIS, AND A RESUBDIVISION OF LOT 1 IN CORPORATE LAKES UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1990 AS TORRENS DOCUMENT NO. LR3906648, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 207TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESSON AVENUE; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 732.04 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 17 SECONDS EAST, 686.31 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE NORTH 00 DEGREE 06 MINUTES 44 SECONDS EAST, 135.94 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES 29 SECONDS EAST, 639.44 EAST, 338.77 FEET ALONG SAID WEST RIGHT OF WAY LINE; THENCE NORTH 89 DEGREES 50 MINUTES 42 SECONDS WEST, 261.36 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST, 250.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF SAID 207TH STREET; THENCE NORTH 89 DEGREES 50 MINUTES 42 SECONDS WEST, 1,063.57 FEET ALONG SAID SOUTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4 OF CORPORATE LAKES UNIT FIVE, THENCE NORTH 89 DEGREES 51 MINUTES 50 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 4, 408.02 FEET; THENCE ALONG THE EASTERLY LINE OF SAID CORPORATE LAKES UNIT FIVE THE FOLLOWING COURSES AND DISTANCES; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST, 154.91 FEET, TO A POINT OF CURVE; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 267.60 FEET, AN ARC DISTANCE OF 195.17 FEET TO A POINT OF TANGENCY; THENCE SOUTH 42 DEGREES 01 MINUTES 02 SECONDS EAST, 337.70 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 117.00 FEET, AN ARC DISTANCE OF 69.03 FEET TO A POINT OF COMPOUND CURVE; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 300.00 FEET, AN ARC DISTANCE OF 206.13 FEET TO A POINT OF TANGENCY; THENCE NORTH 64 DEGREES 48 MINUTES 47 SECONDS EAST, 221.03 FEET TO THE WEST LINE OF MATTESSON AVENUE (CORPORATE LAKES DRIVE), AS DEDICATED PER DOCUMENT NO. 91138136; THENCE ALONG THE WEST LINE OF SAID MATTESSON AVENUE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 411.07 FEET, AN ARC DISTANCE OF 155.63 FEET, TO A POINT OF TANGENCY; THENCE NORTHERLY ALONG THE WEST LINE OF SAID MATTESSON AVENUE, 1,359.86 FEET, MORE OR LESS; TO A POINT 312.40 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WESTERLY ON A LINE 312.40 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1,133.53 FEET, TO THE EAST RIGHT OF WAY LINE OF INTERSTATE 57; THENCE SOUTHERLY, ALONG SAID EAST RIGHT OF WAY LINE 988.38 FEET, MORE OR LESS, TO

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COLLATERAL CONTROL

005/006

01/05/2005 14:29 FAX 347 255 8800

PREMIER TITLE COMPANY

029/024

A POINT OF CURVE; THENCE CONTINUING ALONG SAID EAST RIGHT OF WAY LINE OF INTERSTATE 57, ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 859.44 FEET; AN ARC DISTANCE OF 47.39 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET AND THE WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE NORTHERLY 941.80 FEET, MORE OR LESS, ALONG SAID WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE WESTERLY 879.0 FEET, MORE OR LESS, TO A POINT ON THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTHERLY 941.63 FEET, MORE OR LESS, ALONG SAID EAST RIGHT OF WAY LINE OF MATTESON AVENUE TO THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET; THENCE EASTERLY, 876.00 FEET, MORE OR LESS, ALONG SAID NORTH RIGHT OF WAY LINE OF WEST 207TH STREET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET AND THE WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE NORTHERLY 941.63 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE, 306.14 FEET, MORE OR LESS, TO THE SOUTH RIGHT OF WAY LINE OF 205TH STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT OF WAY LINE, 379.00 FEET, MORE OR LESS, TO THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT OF WAY LINE, 304.90 FEET; THENCE EASTERLY, 879.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6A:

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 207TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 732.40 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 686.31 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST LINE, 52.87 FEET; THENCE SOUTH 45 DEGREES 06 MINUTES 44 SECONDS WEST 77.30 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST 161.90 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 57 SECONDS WEST, 631.65 FEET TO THE EAST RIGHT OF WAY LINE OF SAID MATTESON AVENUE; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE, ALSO BEING THE WEST LINE OF SAID LOT 3; 263.79 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6B:

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 207TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 1,001.19 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 631.65 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST 509.17 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 139.60 FEET; THENCE SOUTH 44 DEGREES 03 MINUTES 33 SECONDS EAST, 90.76 FEET; THENCE SOUTH 45 DEGREES 56 MINUTES 27 SECONDS WEST, 769.91

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COLLATERAL CONTROL

006/006

01/05/2005 14:29 FAX 347 255 8900

PREMIER TITLE COMPANY

024/024

FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID MATTESON AVENUE; THENCE NORTH 44 DEGREES
 00 MINUTES 56 SECONDS WEST ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, 82.65 FEET; THENCE NORTH
 45 DEGREES 56 MINUTES 13 SECONDS EAST, 360.58 FEET; THENCE NORTH 44 DEGREES 03 MINUTES 47 SECONDS
 WEST, 142.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 48 SECONDS WEST, 383.13 FEET TO THE EAST
 RIGHT OF WAY LINE OF SAID MATTESON AVENUE; THENCE NORTHERLY ALONG SAID EAST RIGHT OF WAY LINE,
 BEING A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 351.97 FEET, AN ARC LENGTH OF 30.38 FEET,
 A CHORD BEARING OF NORTH 02 DEGREES 21 MINUTES 38 SECONDS WEST AND A CHORD DISTANCE OF 30.37
 FEET; THENCE NORTH 06 DEGREES 06 MINUTES 44 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE, ALSO
 BEING THE WEST LINE OF SAID LOT 3, 661.01 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY,
 ILLINOIS.

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