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UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0508046113
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/21/2005 12:29 PM Pg: 1 of 2

Date: 03/16/05

Order Number: 2000 000559964

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED NOVEMBER 19, 2002 AND RECORDED DECEMBER 5, 2002 AS DOCUMENT NO. 0021342129 MADE BY HARRY L. HEADRICK TO WASHINGTON MUTUAL BANK FA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$140,600.00.

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- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Coeta Walter
Telephone No.: (708) 873-5200

Kimberly A. Moore
State of Illinois
County of

This Instrument was acknowledged before me on _____ by _____
Insurance Company.

3/16/05 by Kimberly A. Moore as (officer for/agent of) Ticor Title
[Signature]
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Coeta Walter
Address: 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462
Return to: JAMES C. PEPPER
15125 HUNTINGTON CT.
ORLAND PARK, ILLINOIS 60462

TICOR TITLE

559964

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CERTIFICATE OF RELEASE

Permanent Index Number: 27-16-104-020-0000
Common Address: 15125 HUNTINGTON CT.
ORLAND PARK, ILLINOIS 60462

Legal Description:

LOT 20 IN BLOCK 13 IN ORLAND HILLS GARDENS UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT JULY 1, 1959, AS DOCUMENT NO. 17585516, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2025 JUL 15 10:00 AM