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Doc#: 0508047096
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/21/2005 10:07 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0008168874 LPS #: 2770889 Bin #: 122304-16



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/28/2004 made and executed by MARK ALLEN, A SINGLE MAN to secure payment of the principal sum of \$140800.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WMC MORTGAGE CORP. in the County of COOK and State of IL Recorded: 10/18/2004 as Instrument #: 0429226226 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 07-08-107-002


Property Address: 1990 RALEIGH PL, HOFFMAN ESTATES, IL 60195.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 15, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY


Christina Ling, Asst. Secretary

IL_021_2770889_0008168874_GRP4

A

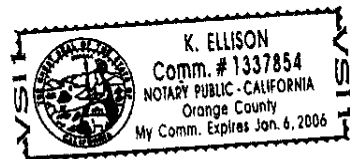
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STATE OF CA
COUNTY OF Orange

ON March 15, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100136300110571766) 725 8000
12/26/2004

1/15/2005
B

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EXHIBIT A

Loan#: 0008168874 LPS#: 2770889 Bin #: 122304-16



PARCEL 1: UNIT NUMBER 4, AREA 89, LOT 2 IN BARRINGTON SQUARE UNIT NUMBER 4A, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTIONS, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT NUMBER 22176472, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21178177 AND IN DECLARATION OF INCLUSION RECORDED AS DOCUMENT NUMBER 22208471, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office