UNOFFICIAL COPY

04 BAR 01852



Doc#: 0508047006 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 03/21/2005 07:47 AM Pg: 1 of 2

RELEASE OF MORTCAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 14173883

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is	
the owner and holder of a certain Mortgage executed by JOSE HUERTA, A SINGLE MAN, to	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PGNF HOME	
LENDING CORP. , dated 1/30/2004 recorded in the Offic at Records Book under Document No.	
<u>0408(001397</u> , Book, Page in the County of	
COOK, State of Illinois. The mortgage secures that note in the principal sum of 170000 and certain	
promises and obligations set forth in said Mortgage, and covers that tract of real property located in	
COOK County, Illinois commonly known as 2548 Grove Ave Berwyn, Illinois, being described as follow	rs:
LOT 24 AND THE SOUTH 90 FEET OF LOT 23 IN THE SUBDIVISION OF BLOCKS OF 4 AND 5 IN	
THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE MORTHEAST 1/4 AND THE	łΕ
EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39	
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PARCEL: A.P.N. 16-30-116-046	
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders th	е
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied,	
released and discharged.	
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, as	nd
thereunto duly authorized the \sqrt{n} day of \sqrt{n} , \sqrt{n} .	

BOX 295/CBROWN/no radar

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Mortgage Electronic Registrations Systems, Inc.,

TITLE: ASSISTANT SECRETARY NAME: BRIDGETTE WINTERS TITLE: ASSISTANT SECRETARY

COUNTY OF HARRIS SAXAT 40 ATATS

therein set forth. each signed and delivered this instrument as their free and voluntary act for the uses and purposes Mortgage Electronic Registrations Systems, Inc., and that they severally acknowledged that they well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of storesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County

Ic day of WITNESS my hand and seal in the County and State last aforesaid this

SAX3T 90 97 ATS 3HT NCTAF.Y PUBLIC IN AND FOR

Notary's Printed Junite:

My Commission Expires:

My Comm. Expires 11-19-2007 SAX3T 40 STATE NOTARY PUBLIC MELISSA BITINGER

Return To:

12000 S' CICEBO AVE BARRISTER TITLE

OAK FOREST, IL 60452 ATTN: RELEASE DEPT (#0408601391)

HOLDER'S ADDRESS

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Jose Huerta, 2548 Grove Ave, Berwyn, IL 60402

0508047006 Page: 2 of 2

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Litton 14173883//

MERS Telephone No. 1-888-679-6377

MIN: / 10012810000048887