

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 03/15/05

Doc#: 0508047289
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/21/2005 03:46 PM Pg: 1 of 2

Order Number: 1301 004351141

CHW 1/2

GIT

1. Name of mortgagor(s): NICOLE VENTURA
2. Name of original mortgagee: HOME LOAN CORP
3. Name of mortgage servicer (if any): AURORA LOAN SERVICES, INC.
4. Mortgage recording: Vol.: Page: Document No.: 0021207586
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 23-23-101-116-1100
Common Address: 11132 SOUTH 84TH AVENUE
UNIT 5B
PALOS HILLS, IL 60465

Legal Description: SEE ATTACHED LEGAL

Made to
Greater Illinois Title Company
By: CHERYL WELSH
Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477
Telephone No.: (708) 429-3405

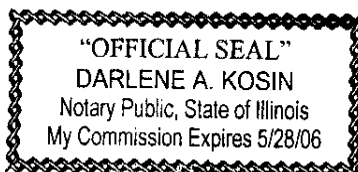
State of Illinois
County of *Cook*

This Instrument was acknowledged before me on *3/15/05* by *CHERYL WELSH* as (officer for/agent of) Greater Illinois Title Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: CHERYL WELSH
Return to: REFINANCE

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Legal Description:

UNIT 11132-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVERA REGAL CONDOMINIUM PHASE II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86384520, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office