

UNOFFICIAL COPY



0508048116

Doc#: 0508048116

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 03/21/2005 11:27 AM Pg: 1 of 3

Return To:

Universal Mortgage Corporation
12080 North Corporate Parkway
Mequon, WI 53092

Prepared By:

Thomas Hallaron
12080 North Corporate Parkway
Mequon, WI 53092
00-558-7280

ASSIGNMENT OF MORTGAGE

Loan Number: 0020089215

MIN #: 100015700044019053

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Mequon, WI 53092

does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems Inc.

a corporation organized and existing under the laws of the State of Delaware
whose address is P.O. Box 2026, Flint, MI 48501-2026

(herein "Assignee"),

a certain Mortgage dated November 12th 2004

, made and executed by

FJ GRUBER, A Single Man

to and in favor of Universal Mortgage Corporation
property situated in Cook
See attached property description.

upon the following described
County, State of Illinois:

Parcel ID#: 14-29-427-057-1016

Property Address: 915 WEST MONTANA STREET UNIT 24, CHICAGO, IL 60614

such Mortgage having been given to secure payment of Forty Four Thousand and no/100.

(\$ 44,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

~~*~~) of the

Records of

Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

~~*~~ 0434904035

Sy
3/23/05
my

UNOFFICIAL COPY

Legal Description:

Unit 24 in 915 Montana Condominium, as delineated on a Survey of the following described real estate:

Lots 54 and 55 in Sheldon, Weston and Stone's Subdivision of the East 10 acres of Outlot 19, of the Canal Trustees Subdivision of the East 1/2 of the Southeast 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium filed as Document LR 3120127 together with its undivided percentage interest in the common elements.

PERMANENT INDEX NUMBER: 14-29-427-057-1016

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0020089215

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 17th, 2004

Witness

Universal Mortgage Corporation

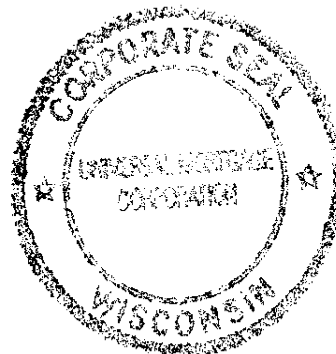
(Assignor)

By: Christina A Sherock
 Christina Sherock (Signature)
 Assistant Secretary

Witness

Angelia Horton
 Attest Angelia Horton

Seal:



State of Wisconsin
 County of Ozaukee

This instrument was acknowledged before me on
 by Christina A. Sherock and Angelia Horton

November 17th, 2004

as Assistant Secretary and Assistant Secretary
 Universal Mortgage Corporation

of



Kathryn P. Kressin

Kathryn P. Kressin

Notary for: Milwaukee

My commission expires: JULY 1, 2007

County

VMP-995W(IL) (0109)