

UNOFFICIAL COPY

Prepared By:

Kari Dedner/ABI Mortgage, Inc.
1901 North Roselle Rd Ste 110
Schaumburg, IL 60195



Doc#: 0508049025
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/21/2005 07:13 AM Pg: 1 of 2

and When Recorded Mail To

ABI MORTGAGE, INC.
1901 NORTH ROSELLE ROAD, SUITE
110
SCHAUMBURG, ILLINOIS 60195

4004608 2002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 644852196

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 3, 2004
executed by Stephen Budde, A SINGLE MAN AND Monty Patricia Walker, A SINGLE WOMAN AS
JOINT TENANTS

to ABI MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1901 NORTH ROSELLE ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 400 East Randolph Street Unit #2713, Chicago, ILLINOIS 60601

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ABI MORTGAGE, INC.

On November 8, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TONY SIMATOS

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: TONY SIMATOS
Its: PRESIDENT

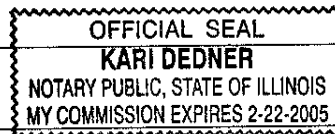
By:
Its:

Witness:

Notary Public

County, Cook

My Commission Expires 2-22-05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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File No.: 4004608

EXHIBIT A

UNIT 2713 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 EAST RANDOLPH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22453315, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-10-400-012-1599

Property of Cook County Clerk's Office