

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

Doc#: 0508050029
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/21/2005 08:09 AM Pg: 1 of 2

STEVEN R. LARSON and
ANGELA J. LARSON
164 N CLARK DRIVE
PALATINE, IL 60067

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **STEVEN R. LARSON and ANGELA J. LARSON, 164 N CLARK DRIVE, PALATINE IL 60067**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of March, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00179646, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 23 IN BLOCK 24 IN WINSTON PARK NORTHWEST UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER OFFICE ON MAY 13, 1959 AS DOCUMENT NUMBER 17536732 AND RELATING TO RECORDED ON JUNE 30, 1959 AS DOCUMENT NUMBER 17584144 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 02-13-308-023
Address(es) of premises: 164 N CLARK DRIVE, PALATINE, IL 60067

Witness Our hand(s) and seal(s), this 11TH day of FEBRUARY 2005

By: *Danna L Stuehler* (SEAL)
DANNA L STUEHLER (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

AS
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 11TH day of FEBRUARY, 2005, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____

40-7610

FORT DEARBORN LAND TITLE

UNOFFICIAL COPY

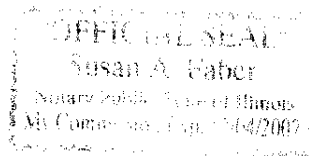
03-08-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 11003239572 (Continued)

and known to me to be the _____ VP _____ and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____

Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.28c (c) 2000 CFI ProServices, Inc. All rights reserved. (IL-JRELEASE E3.27 F P 23114.LN L2.OVL)



Property of Cook County Clerk's Office