UNOFFICIAL COPY



Eugene Cook C

Doc#: 0508004282 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds
Date: 03/21/2005 03:08 PM Pg: 1 of 3

RTC40124 293

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEME	
	ional City Bank ,
herein known as "Subordinating Bank" and	Granite Mortgage Inc.
its successors and/or assigns, herein known	
Subordinating Bank is the holder of a Mortg	gage from
	Gail Bartell , ,
herein known as "Borrower(s)", which is de-	ted $8/11/03$, and recorded $9/24/03$, as
Daily No. 0326704/34 in the	County Recorder's Office.
Parrawar has secured a loan from Lando	r and has requested that Subordinating Bank
subordinate Subordinating Bank's Mortgage	
	r a valuable consideration, the receipt of which is hereby
acknowledged, does hereby subordinate its l	Mortgage to the mortgage lien of Lender, which lien is in th
maximum amount of	C/2
Three Hundred Eighteen Thousand	Five Hundred Dollars and No Cents (\$318,500.00)
dated 3-10-05, and is recorded in M	Mortgage Records Instrument # ,
Volume, Page, in the _	
IN AFFIRMATION of the foregoing	Subordinating Bank has executed this instrument the
IN AFFIRMATION of the foregoing,	Subordinating Bank has executed this instrument the
10th day of February , 2005 .	National Çity Bank
	Mr. hull
	By: JUNIO V
	Name: Martin W. Lincoln
	Title: Assistant Vice President
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Alaca Cambra
WITNESS	WITNESS
Diana Finnemore	Diane Ezinski
Printed Name of Witness	Printed Name of Witness

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STATE OF O'HO

County of Cuy aboga

Before me, the undersigned, a Notary Public, in and for said County and State, this 10th day of February, 2005, personally appeared Martin W. Lincoln, Assistant Vice President of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: October 19, 2008

County of Residence:

Cuyahoga

Notary Public: Cynthia Peskura

This instrument prepared by <u>Diana Finnemore</u>, National City Bank.

4489298160583953

PLEASE RETURN TO: NATIONAL CITY BANK, CLS 01-7120, Miller Road, Brecksville OH 441

CYNTHIA PESKURA vetary Public In and for the State of Ohio **My Commission Expires** October 19, 2008

750 OFFICE

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Property Address:

2056 W. ARMITAGE, UNIT E, CHICAGO IL 60647

Legal Description:

THE NORTH 19.65 FEET OF THE SOUTH 60.45 FEET OF THAT PART OF THE WEST 42.20 FEET OF THE FOLLOWING DESCRIBED TRACT; LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUAP, FER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SOUNT CLERT'S OFFICE

Permanent Index No.: 14-31-139-004

> 14-31-139-005 14-31-139-006 14-31-139-007