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Eugene "Gene" Moore Fee: \$26.50

Date: 03/21/2005 11:20 AM Pg: 1 of 2

Cook County Recorder of Deeds

Doc#: 0508006086

PREPARED BY: SMI

RECORDING REQUESTED BY

When Recorded Mail to: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 201219177

Pool: 124

Index: 875

Loan Number: 8827526

880_2101

701

(Space Above this Line For Recorder's Use Only)

SOUNDV

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CONTIMORTGAGE CORPORATION ('Assignor'), the owner and holder of one certain promissory note executed by LILLIE F. RHODES AND JCHN W. RHODES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 9345:3526Book/SeriesNo 4959, Page No. 0101

Property Address: 4817 W. FERDINAND

CHICAGO IL 60644

For and in consideration of the sum of Ten and No/100 dollars (\$19.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver untoMortgage Electronic Registration Systems,

Inc., its successors and assigns, PO Box

2026, Flint, MI 48501

(Assignee) all beneficial interest in and to title to

said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 12 IN BLOCK 4 IN CRAFT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 16-09-229-015

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of December A.D. 2004.

Attest:

CHERYL WINSINSKI

CFN LIQUIDATING TRUST, as successor to CONTIMORTGAGE CORPORATION

By: 01 _

SHERRY DOZA

ITS ATTORNEY IN FACT

SNSC Loan No: 177989

MIN: 1000305-0000177989-2

MERS Phone: 1-888-679-6377



972 M7 911

0508006086 Page: 2 of 2

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 15th day of December A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is acting as appointed ITS ATTORNEY IN FACT, and that said instrument was signed on behalf of said trust, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my/official seal the day and year first above written.

Assignee's Address:

*Mortgage Electronic Registratic. Systems, Inc., its successors and assigns

P.O. Box 2026, Flint, Michigan 48501-2026

Assignor's Address:

225 NORTHEAST MIZNER BOULEVARD

SUITE 780

BOCA RATON, FL 33432





