UNOFFICIAL COPY

CÉRTIFICATE OF RELEASE

Date: 03/04/05

Title Order No.: 05-02045(2043)

Name of Mortgagor(s):
 Scott Buxtin and Jennifer
 Buxtin, husband and wife,

(2) Name of Mortgagee: FIRST HORIZON HOME L;

(3) Mortgage Recorded Document No. 0413211231;

(4) The above referenced mortgage has been paid in accordance with the payoff statement received from: FIRST HORIZON HOME L, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

6) This Certificate of keleace is made on behalf of the mortgagor or a person who acquired title from the workgagor to all or part of the property described in the mortgage.

(7) The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 13-19-400-031-00(0

Common Address: 3512 N. RUTHERFORD AVE., CHICAGO, IL 60634

LAWYERS TITLE INSURANCE CORPORATION

By Mary Eller Kehtte

Signature of Officer or Representative

MARY ELLEN RICHTER

State of Illinois

}ss.

County of Cook

This Instrument was acknowledged before me on 03/04/05 by MARY ELLEN RICHTER as Officer for or Agent of Lawyers Title Insurance Corporation.

Officer for or Agent of Lawyers little insurance corporation

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 10 S. LASALLE ST., #2500

CHICAGO, IL 60603

312-558-1600 FAX: 312-558-9204



Doc#: 0508008024

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 03/21/2005 09:52 AM Pg: 1 of 2

D

OFFICIAL SEAL MYROSLAVA M LENZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/19/08

My Commission Expires:

0508008024 Page: 2 of 2

UNOFFICIAL COPY

Property Address: 3512 N. RUTHERFORD AVE.

CHICAGO, IL 60634

PIN #: 13-19-400-031-0000

LOT 16 IN BLOCK 4 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A TOP.

RANGE.

COOK COUNTY CLOSES

OFFICE

OFFI SUBDIVISION OF PLRT OF THE WEST OF THE RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.