## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 03/04/05;

Title Order No.: 05-02045(30+3)

Name of Mortgagor(s): Scott Buxtin and Jennifer Buxtin, husband and wife,

(2) Name of Mortgagee: FIRST TENNESSEE BANK;

Mortgage Recorded Document (3) No. 0413211232;

The above referenced mortgage (4)has been paid in accordance with the payoff statement received from: FIRST

TENNESSEE BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 13-19-400-031-0000

Common Address: 3512 N. RUTHERFORD AVE., CHICAGO, Clart's Office

LAWYERS TITLE INSURANCE CORPORATION

/bfficer or Representative

MARY ELLEN RICHTER

State of Illinois

}ss.

County of Cook

This Instrument was acknowledged before me on 03/04/05 by MARY ELLEN RICHTER as Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP.

10 S. LASALLE ST., #2500

CHICAGO, IL 60603

312-558-1600 FAX: 312-558-9204

Doc#: 0508008025

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/21/2005 10:03 AM Pg: 1 of 2

> OFFICIAL SEAL MYROSLAVA M LENZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/19/08

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## **UNOFFICIAL COPY**

Property Address: 3512 N. RUTHERFORD

CHICAGO, IL 60634

PIN #: 13-19-400-031-0000

LOT 16 IN BLOCK 4 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A RANGE
COOK COUNTY CLERK'S OFFICE SUBDIVISION OF PART OF THE WEST OF THE RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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