**UNOFFICIAL COPY** 

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: DAN MIHALKA 2849 N. MOODY AVENUE CHICAGO, IL 60634



Doc#: 0508012002

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/21/2005 09:23 AM Pg: 1 of 2





## SATISFACTION

America's Servicing Company #: 101 083584 "MIHALKA" Lender ID:K77002/113672281 Cook, Illinois MERS #: 100122200001143442 VRC #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS be CORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DAN MIHALKA UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 09/07/2004 Recorded: 09/30/2004 as Instrument Nr.: \\0427446021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Legal: LOT 30 (EXCEPT THE NORTH 90 FEET THEREOF, IN CIL DERSLEVE'S SUBDIVISION OF BLOCK 6, 10, 11, 12, AND 13 OF OLIVER I. WATSON'S 5 ACRES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-29-126-004-0000

Property Address: 2849 N. MOODY AVENUE, CHICAGO, IL 60634

Spute Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

March 11th, 2005 Or

DARNETTA HARRIS, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On March 11th, 2005, before me, H. R. DOWNEY, NOTARY PUBLIC, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s). or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

H. R. DOWNEY, NOTARY PUBLIC Notary Expires: 12/16/2007 #1456770

HR DOWNEY Comm. # 1456770 NOTARY PUBLIC-CALIFORNIA San Bernardino County
My Comm. Expires Dec. 16, 2007

(This area for notarial seal)

Topological Colling Clerk's Office Prepared By: Lyndy 7, mc ra (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO. CA 92407