

# UNOFFICIAL COPY



Doc#: 0508013076  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/21/2005 01:46 PM Pg: 1 of 3

Property of Cook County Recorder's Office

**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GREGORY S LEADHOLM & MARCIA A LEADHOLM

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/15/03 as Document Number 0030461403 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

MOD AGREEMENT 0330917003 11/05/03; SEE ATTACHED

Property Address: 1217 RICHMOND LANE WILMETTE IL 60091

PIN 05 28 407 022 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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81K

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 03/03/05

JPMORGAN CHASE BANK NA

By: *Catherine Burrow*  
CATHERINE BURROW  
Its: Mortgage Officer

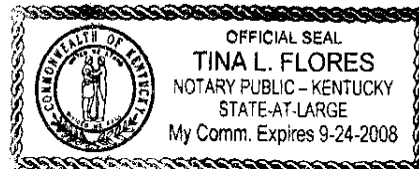
Attest: *Miranda Graham*  
MIRANDA GRAHAM  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Tina L. Flores*  
Notary Public



My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM  
00412530027642

After recording mail to: BANK ONE  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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PARCEL 1: LOT 16 IN BLIETZ'S CONNECTICUT VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1939 AS DOCUMENT 12319126, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE SOUTH 25 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT A POINT IN THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY, WHICH LAST MENTIONED POINT IS 129.0 FEET NORTHWESTERLY OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, AS MEASURED ALONG SAID EASTERLY RIGHT OF WAY LINE (SAID LAST MENTIONED POINT BEING ALSO THE SOUTHWESTERLY CORNER OF LOT 16 IN BLIETZ'S CONNECTICUT VILLAGE SUBDIVISION); THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID EASTERLY RIGHT OF WAY LINE, 70 FEET TO A POINT IN THE JOINT RIGHT OF WAY LINE BETWEEN THE CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY AND THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY; THENCE NORTHWESTERLY ALONG SAID JOINT RIGHT OF WAY LINE 55.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE SAID JOINT RIGHT OF WAY LINE, 70 FEET TO A POINT IN THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY WHICH LAST MENTIONED POINT IS ALSO THE NORTHWESTERLY CORNER OF LOT 16 IN BLIETZ'S CONNECTICUT VILLAGE SUBDIVISION; THENCE SOUTHEASTERLY ALONG THE SAID EASTERLY RIGHT OF WAY LINE 55.0 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF WILMETTE, COOK COUNTY, ILLINOIS. BEGINNING, IN THE VILLAGE OF WILMETTE, COOK COUNTY, ILLINOIS.

Clerk's Office