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Doc#: 0508015056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/21/2005 04:36 PM Pg: 1 of 2

Document Prepared by: ILMRSD-4 1/1/05
Madonna Goggin
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 0006015219
Investor Loan #: 0415397685
PIN/Tax ID #: 28-24-108-035-0000
Property Address:
16214 SUSSEX CT
MARKHAM, IL 60642-6

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **FEDERAL HOME LOAN MORTGAGE CORPORATION, BY US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RUFUS MOORE, MARRIED TO DEBRA J MOORE**

Original Mortgagee: **REPUBLIC MORTGAGE COMPANY**

Loan Amount: \$22,400.00 Date of Mortgage: 05/27/1989

Date Recorded: 06/06/1989 Document #: *-89-254381

Date Recorded: 02/02/1990 2nd Instrument/Document #: *-90-056892

Legal Description: **LOT 9 IN BLOCK 8 IN CANTERBURY GARDENS UNIT NUMBER 2A, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1957 AS DOCUMENT 16805564, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/2/2005.

**FEDERAL HOME LOAN MORTGAGE CORPORATION BY US BANK, NA
SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, BY AND THROUGH * US
BANK, NA, ITS ATTORNEY-IN-FACT**

Charlotte Speer
Vice President

Laurie Emmick
Assistant Secretary

Pursuant to a Power-of-Attorney recorded on 07/27/1992, in Book/Liber #,
in Page/Folio # and/or Document/Instrument #92547289.

Syes
B-2
Mys
OE

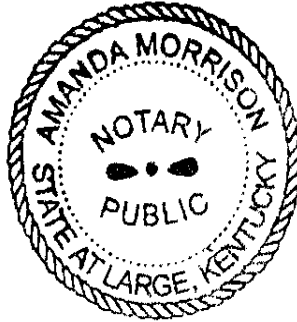
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State of **KY** County of **DAVIESS**

On this date of **3/2/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick and Charlotte Speer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the persons whose names are subscribed as **Assistant Secretary and Vice President** respectively of *, **US BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further acknowledged that said corporation's name is subscribed as Attorney-In-Fact on behalf of **FEDERAL HOME LOAN MORTGAGE CORPORATION, BY US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, and in its capacity as Attorney-In-Fact executed this instrument as the act of its principal for the purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Amanda Morrison
Notary Public: **Amanda Morrison**
My Commission Expires: **05/05/2007**



Property of Cook County Clerk's Office