

UNOFFICIAL COPY



Doc#: 0508016154
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/21/2005 01:35 PM Pg: 1 of 2

Property



Full



Partial

Release of Deed

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.
FKA BANK ONE, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BRENT O'CONNOR AND ANN O'CONNOR, HIS WIFE

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/01/01 as Document Number 0010422853 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

That part of the West 1/2 of the South East 1/4 of Section 29, Township 42 North, Range 13 East of the Third Principal Meridian, described as follows: Commencing at the intersection of the North line of the South 1/2 of the North 1/2 of the Southwest 1/4 of the South East 1/4 of said Section 29 with the original center line of Reinwald Avenue and running thence West 20 rods (330 feet); thence South 6 rods (132 feet); thence East 21 rods more or less to the original center line of Reinwald Avenue and thence Northerly along said original center line of Reinwald Avenue to the place of beginning all in Cook County, Illinois.

Property Address: 1019 ILLINOIS ROAD
WILMETTE IL 60091

PIN 05-29-409-035-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Handwritten initials/signature

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 03/01/05

JPMORGAN CHASE BANK, N.A.

By: [Signature]

Its: Mortgage Officer

Attest: [Signature]

Its: Authorized Officer

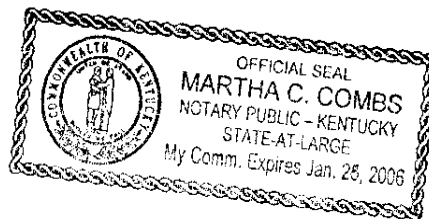
State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

My Commission Expires: 1-25-06



This instrument was prepared by: K MATTINGLY

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

00609700374427

