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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mallcode #CA3501 Sacramento, CA 95813-3309

Doc#: 0508017046 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/21/2005 08:40 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Selena McCormick

Loan #: 0321239523

Customer #: 763 RLS

RLS #: 984730

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PFESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby acchorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JESUS DIAZ MAPRIED TO ALICIA DIAZ

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)

Mortgage Dated: DECEMBER 18, 2003 Recorded on: JANUARY 05, 2004 as Instrument No.

0400549076 in Book No. --- at Page No. --

Property Address: 329 MAJOR DR NORTHLAKE IL 60164-

County of COOK, State of ILLINOIS

PIN# 12-32-211-008-0000

Legal Description: LOT 8 IN BLOCK 16 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE A SUBLITISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTH LAST 1/4 (EXCEPT THE SOUTH 100 RODS) THET SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWIST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOPIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2005
Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, M1 48501-2026 PHONE # (888) 679-6377

Bv:

Linda J. Wheeler, Vice President

Super 15-1-4es 10-4es

0508017046 Page: 2 of 2

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Loan#: 0321239923 RLS#: 984730

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State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

} } ss.

On MARCH 10, 2005, before me, **S. Calta**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): S. Calta

S. CALTA
COMMISSION #1434978
SACRAMENTO COUNTY
MY COMM. EXPIRES SEP 12, 2007