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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
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Doc#: 0508017050
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/21/2005 08:40 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Robert D. Toby

Loan #: 0303079891 Customer #: 743 RLS #: 985073

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **QUEEN JACKSON, UNMARRIED**

Original Mortgagee: **WACHOVIA MORTGAGE CORPORATION**

Mortgage Dated: **APRIL 30, 2004** Recorded on: **MAY 17, 2004** as Instrument No. **0413819051** in Book No. --- at Page No. ---

Property Address: **4249 GLADYS AVE CHICAGO IL 60624-**
County of **COOK**, State of **ILLINOIS**

PIN# **16-15-221-005-0000,016-15-221-006-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2005

Beneficiary:

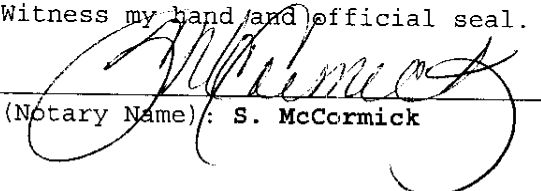
WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

By: 
Linda J. Wheeler, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MARCH 10, 2005, before me, S. McCormick, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): S. McCormick



Syes
P2
S-
m-yes
ce

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Schedule A

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF CHICAGO, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/23/2002 AND RECORDED 09/12/2003 IN INSTRUMENT NUMBER 0325503074 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 17 AND THE WEST 1/2 OF LOT 18 IN CHARLES N. DUTTON ' S SUBDIVISION BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING BETWEEN THE SOUTH LINE OF JACKSON STREET AND THE NORTH LINE OF VAN BUREN STREET EXCEPT THE NORTH 140.8 FEET AND THE SOUTH 124.8 FEET THEREOF IN COMMISSIONERS PARTITION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDEN, IN COOK COUNTY ILLINOIS PARCEL ID NUMBER: 16-15-221-005-0000 AND PARCEL 16-15-221-006-0000

Property of Cook County Clerk's Office

0303079891 Jackson