

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY



When Recorded Return To:
MAHMOOD ALI
9519 TERMINAL AVE
SKOKIE, IL 60077

Doc#: 0508017071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/21/2005 09:15 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205097741 "ALI" Lender ID: L90360/401971381 Cook, Illinois
MERS #: 100176104090119575 MERS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MAHMOOD ALI, MARRIED TO ZARINA BEGUM SIGNING FOR SOLE PURPOSE TO WAIVE HOMESTEAD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/23/2004 Recorded: 10/18/2004 in Book/Reel/Liber: N/A Page/Entry: N/A as Instrument No.: 0429042165, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

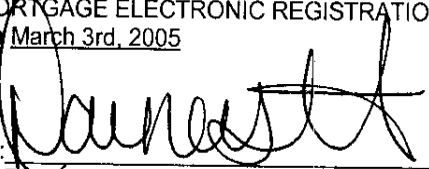
Legal: LOT 6 IN GOLF TERMINAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-16-131-007-0000

Property Address: 9519 TERMINAL AVE, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On March 3rd, 2005

By: 
DARNETTA HARRIS, Assistant Secretary

Property of Cook County Clerk's Office

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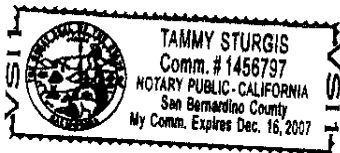
STATE OF California
COUNTY OF San Bernardino

On March 3rd, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS
Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Nicholas Velasquez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

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