

UNOFFICIAL COPY

PREPARED BY:

Madonna M. Mullikin
North Community Bank
3639 N Broadway St.
Chicago, IL 60613



Doc#: 0508019104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/21/2005 01:31 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Michael M. Chioros
Lynda G. Chioros
3200 N. Lake Shore Drive Apt 2910
Chicago, IL 60657

Loan No. 11035569

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Michael M. Chioros and Lynda G. Chioros, husband and wife, whose address is 3200 N. Lake Shore Drive, Unit 2910, Chicago, IL 60657** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of August, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0428026010, and a certain Assignment of Rents dated the 27th day of August, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0428026011, to the premises therein described, as follows, to-wit:

See attached legal labeled Exhibit "A"

P.I.N. #: 14-21-314-048-1278(unit 2910) and 14-21-314-048-1147 (unit 1704).
Common Address: 3200 N. Lake Shore Drive, Units 2910 and 1704, Chicago, IL 60657

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Vice President this 18th day of March, A.D. 2005.

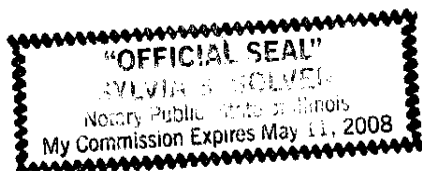
ATTEST:

Gerald S. Roman
Vice President

By: Diego A. Mangawan 507
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diego A. Mangawan personally known to me to be the Senior Vice President of North Community Bank, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of March, A.D. 2005.



Sylvain S. Solves

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNITS 1704 AND 2910, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6 1/2 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE, AFORESAID AND 1,098 FEET 7 1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 26 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT 23481866, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1, AS CREATED BY A DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT NO. 15178910 AND AS AMENDED BY A DOCUMENT RECORDED JULY 19, 1967 AS DOCUMENT NO. 2020519 IN COOK COUNTY, ILLINOIS.