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Doc#: 0508020119

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 03/21/2005 12:18 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Standard N.Y.B.T.U. Form 8035-Satisfaction of Mortgage-individual or Corporation CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYER'S ONLY.

KNOW ALL MAN BY THESE PRESENTS,

Kraft Foods Federal Creat Union 2 Manhattanville Road Purchase, NY 10577

Formerly: General Foods Federal Credit Union Formerly: Kraft General Foods Federal Credit Union

Clork's Office

Scott Moriarty DOES HEREBY CERTIF I that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the premises at 7/0 Ri er Walk Drive, Wheeling, IL 60090.

Mortgage dated the 10 day of September, 2003 made by Trisha A Wood and Peter J Wood to Kraft Foods Federal Credit

Union in the principal sum of \$30,200 and recorded on the 10th of y of October, 2003 in Doc#0328335014 of Section of

Mortgages, page, in the office of Cook County.

PIN: 03-12-300-197-1019

which Mortgage has not been assigned of record.

Dated the 16th day of February, 2005

IN PRESENCE OF:

Director of Lending

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor ar administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

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State of New York)
) ss.
County of Westchester County)
and the same of th	

On the 16th day of February in the 2005, before me, the undersigned, personally appeared Scott Moriarty, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) executed the instrument.

MIRELLA PRESTIA NOTARY FUB ...C. State of New York Qualified in V/estchester County No. u1PR5023009 Commission Expire , January 24, 2006

Satisfaction of Mortgage

-004 C SECTION

TITLE NO.

BLOCK

Trisha A Wood and Peter J Wood

LOT

TO

COUNTY OR TOWN

Kraft Foods Federal Credit Union

Clartico

RETURN BY MAIL TO:

Kraft Foods Federal Credit Union 2 Manhattanville Road, Suite 401

Purchase, NY 10577

Phone #: 1-800-874-5544

PIN: 03-12-300-197-1019

Prepared By: Christine Grean

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ICAGO TITLE INSURANCE CO_'ANY

O___ANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO. 1409 ST5050554 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 0044 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT NUMBER 00446676, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Mail to: Dibra Lister 516 S. Anita Des Plaises, Ir 60010-393

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