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0508022065

Doc#: 0508022065
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 03/21/2005 08:33 AM Pg: 1 of 4

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 12912010

KNOW BY ALL MEN BY THESE PRESENTS: that

WELLS FARGO BANK NA SBM, WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION SOLELY IN ITS CAPACITY AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 1999 HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 1999-3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by CARMEN CAPRIO, JR. AND PAMELA SUSAN CAPRIO, HUSBAND AND WIFE, to WORLDWIDE CAPITAL CORP., AN ILLINOIS CORPORATION, dated 7/26/1999 recorded in the Official Records Book under Document No. 99740225, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of **95000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 114 Algonquin Road, Barrington Hills, Illinois, being described as follows: SEE ATTACHED PARCEL: 01-16-403-032-0000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 14 day of 2, 2005.

//

SY
PH
SA
M.Y.
MAY

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WELLS FARGO BANK NA SBM WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION SOLELY IN ITS CAPACITY AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 1999 HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 1999-3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

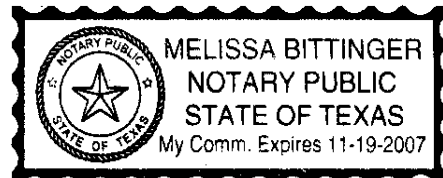
WITNESS my hand and seal in the County and State last aforesaid this 14 day of 2, 2005.

My Commission Expires:

Melissa Bittinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Melissa Bittinger
Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081



Future Tax Statements should be sent to: Carmen Caprio, 114 Algonquin Road, Barrington Hills, IL 60010
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 12912010//

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**CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1992)
SCHEDULE A (CONTINUED)**

POLICY NO . 1410 007827631 HL

5 THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS

PARCEL 1

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF STATE ROUTE 63 THAT IS 518 02 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHERLY PARALLEL WITH SAID EAST LINE, A DISTANCE OF 224 33 FEET, THENCE WESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 89 DEGREES, 40 MINUTES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 33.0 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING EASTERLY ALONG AN EXTENSION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 440 67 FEET TO A POINT ON A LINE THAT IS 952 0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SLY ALONG SAID PARALLEL LINE, A DISTANCE OF 570.63 FEET, THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 90 DEGREES, 20 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 53 DEGREES, 21 MINUTES, 53 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 213 65 FEET, THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 399 17 FEET TO THE POINT OF BEGINNING), BEING SITUATED IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF CONDEMED IN CASE NUMBER 96LS0700 IN FAVOR OF THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS ON BEHALF OF THE PEOPLE OF THE STATE OF ILLINOIS A PART OF THE SOUTH QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS COMMENCING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY OF THE WAUKEGAN AND SOUTH WESTERN RAILROAD AND THE EAST LINE OF THE SAID SOUTHEAST 1/4 OF SECTION 16; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 11 MINUTES 45 SECONDS EAST 86 74 FEET (86 78 FEET RECORD DISTANCE) ALONG SAID EAST LINE THENCE NORTH 64 DEGREES 24 MINUTES 12 SECONDS WEST 352 13 FEET (351 93 FEET RECORD DISTANCE) TO THE POINT OF BEGINNING, THENCE SOUTH 00 DEGREES 10 MINUTES 06 SECONDS WEST 90 00 FEET THENCE SOUTH 89 DEGREES 50 MINUTES 06 SECONDS WEST 35 00 FEET THENCE NORTH 00 DEGREES 10 MINUTES 06 SECONDS EAST 110 00 FEET THENCE NORTH 89 DEGREES 50 MINUTES 06 SECONDS EAST 35.00 FEET THENCE SOUTH 00 DEGREES 10 MINUTES 06 SECONDS WEST 20 00 FEET TO THE POINT OF BEGINNING)

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS OVER THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS

BEGINNING AT A POINT ON THE SOUTH LINE OF STATE ROUTE 63 THAT IS 518 02 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SLY PARALLEL WITH SAID EAST LINE, A DISTANCE OF 224 33 FEET, THENCE WESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 89 DEGREES 40 MINUTES TO THE RIGHT WITH THE PROLOGNATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 66.00 FEET, THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF

(SEE ATTACHED)

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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LOAN POLICY (1992)
SCHEDULE A (CONTINUED)**

POLICY NO. 1410 007827631 HL

SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP AFORESAID, A DISTANCE OF 224 33 FEET TO THE SOUTH LINE OF STATE ROUTE 63, THENCE EASTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 66 00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3

A STRIP OF LAND MEASURING ONE FOOT IN WIDTH FROM THE NORTHERLY TO THE SOUTHERLY LINES OF SAID STRIP AND IMMEDIATELY ADJOINING THE MOST SOUTHERLY AND SOUTHEASTERLY LINES OF PARCEL HEREINABOVE, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.