

# UNOFFICIAL COPY



0508022128

The State of Illinois

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90816  
P.O. BOX 30014  
RENO, NV 89502-3014  
(775) 827-9600 EXT. 247

Doc#: 0508022128  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/21/2005 10:25 AM Pg: 1 of 3

Loan Number: 0067518969 - 70105

*WA 0437874217*



This form was prepared by Ameriquest Mortgage Company  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868  
Tel. No.: (714)541-9960

at

## ASSIGNMENT OF MORTGAGE

*9032263*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the RESIDENTIAL FUNDING CORPORATION (herein "Assignee"), whose address is 8400 NORMANDALE LAKE BOULEVARD, SUITE 600 MINNEAPOLIS, MINNESOTA 55437, a certain Mortgage dated 01/22/04, made and executed by MARIA S. CASTILLO

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred fifty-five thousand and 00/100** (\$ 355,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Not of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*20408534139*

*SY  
P3  
MY  
BMR*

*NIE 76 5*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/23/2004

Ameriquest Mortgage Company  
(Assignor)

By: Michele Bowden  
- MICHELE BOWDEN-AGENT

[Space Below is Reserved for Acknowledgment Information]

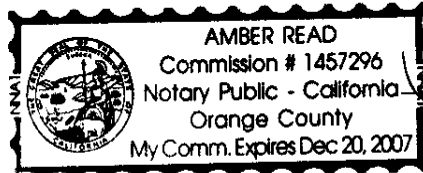
State of California

County of Orange

} ss.

On 01/23/2004 before me, AMBER READ personally appeared MICHELE BOWDEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



AMBER READ (Seal)

Loan Number: 0067513909 - 70105

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2987 N. Lawndale, Chicago, Illinois 60618

LOT 60 IN HAENTZE AND WHEELER'S SUBDIVISION NUMBER 5, BEING PART OF LOT 7 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-26-116-005

Property of Cook County Clerk's Office