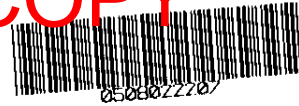


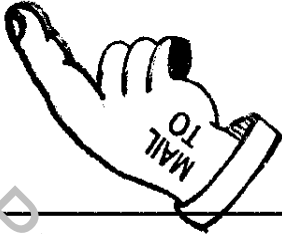
UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0508022207
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/21/2005 01:34 PM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:25182635 "KHATIB" Lender ID:010036 Cook, Illinois PIF: 03/02/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MICHAEL KHATIB AND LISA M KHATIB, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/30/2004 Recorded: 07/23/2004 as Instrument No.: 0420504157, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-15-316-019 VOL 393

Property Address: 6124 S KILPATRICK, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On March 9th, 2005

By: Ann Marie Delgadillo
ANN-MARIE DELGADILLO, Assistant Vice
President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on March 9th, 2005 ANN-MARIE DELGADILLO, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as ANN-MARIE DELGADILLO, Assistant Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

Rosalinda E. Garcia
ROSALINDA E. GARCIA
Notary Expires: 09/18/2006



SY
P2
MY

(This area for notarial seal)

Prepared By: Brenda Falcon, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

13-14

BMR

EXHIBIT "D"
UNOFFICIAL COPY

Law Title Insurance Company
2900 Ogden Ave , Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number 209934W

The land referred to in this Commitment is described as follows

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 3 IN BLOCK 8 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.