UNOFFICIAL CC

Doc#: 0508026083

Eugene "Gene" Moore Fee: \$26.00

Date: 03/21/2005 11:11 AM Pg: 1 of 2

Cook County Recorder of Deeds



CERTIFICATE OF RELEASE

First American Title Order # ALOTUS

12/20/04 Date:

Title Order No.: 967634

Name of Mortgagor(s): David L. Arquilla Name of Original Mortgagee: Marquette Bank

Name of Mortgage Service: (if any):

Mortgage Recording: Volume. Page: or Document No.: 0321847206 and assignment of rents 0321847207

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the plortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff sta ement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 12-32-326-042-0000 Vol. 0071 12-32-326-043-0000 Vol. 0071 750 PAICO

Common Address: 52 East North Avenue, Northlake, IL 60164

First American Title Insurance Company

Its: Office Manager

Address: 1049 W. Lake Street, Suite 200, Oak Park, IL 60302

Telephone No.: (708) 386-6416

State of Illinois

By:

County of Cook

)55

This instrument was acknowledged before me on by Dayin Robles as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 04/21/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Dieli Road,

"OFFICIAL SEAL"

Clennie Hernandez Notary Public, State of Illinois

My Commission Expires Apr 21, 2008

Mail To: David L. Arquilla, , 2524

Luxille For+ Landrdale, FL 33316



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UNO EXHEBIT CLEAR DESCRIPTION

LOTS 22 AND 23 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NO. 12378621 IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office