

UNOFFICIAL COPY

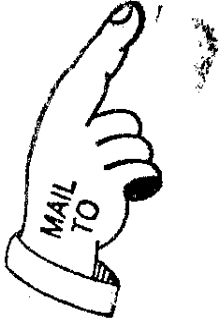
Recording Requested By:
Morgan Stanley Dean Witter Credit Corp.

When Recorded Return To:

DEREK ROLISON
2544 W BLOOMINGDALE
CHICAGO, IL 606474336



Doc#: 0508027077
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/21/2005 02:35 PM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

MORGAN STANLEY DEAN WITTER CREDIT CORP. #.9402390490479 "ROLISON" ID:/ COOK, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DEREK FREDERICK ROLISON, NANCY D ROLISON, DEREK FREDERICK ROLISON AND NANCY D ROLISON, HUSBAND AND WIFE

Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

Dated: 11/20/2003 and Recorded 12/03/2003 as Instrument No. 0333734114 in the County of COOK State of ILLINOIS

Legal:

See Attached Schedule A

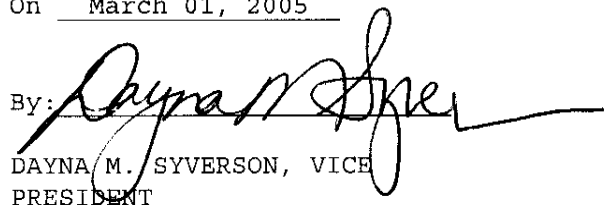
PIN # 13-36-415-063

Property Address: 2544 W BLOOMINGDALE CHICAGO, IL 60647-4336

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

On March 01, 2005

By: 
DAYNA M. SYVERSON, VICE
PRESIDENT

gms
P-3
gms
de

UNOFFICIAL COPY

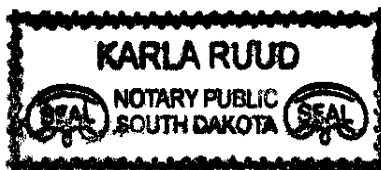
Page 2 Satisfaction

STATE OF South Dakota
COUNTY OF Minnehaha

On March 01, 2005, before me, KARLA RUUD, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M. Syverson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



KARLA RUUD
Notary Expires: 12/16/2010



(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371
BLK-20050301-0031 ILCOOK COOK IL BAT: 10523/9402390490479 KXII SON 1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

THE SOUTH 51.30 FEET OF THE EAST 20.10 FEET OF THE WEST 163.44 FEET OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT: TRACT 1: LOT 32 (EXCEPT THE LAST 16.00 FEET THEREOF) AND LOTS 33, 34, 35 AND 36 IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SECTION 4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 125.00 FEET OF THE WEST 125.00 FEET OF BLOCK 3 IN JOHNSTONS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16 FEET OF SAID LOT 32) IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOTS 37 TO 43 INCLUSIVE IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOT 27 TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 37 IN MISS DANIEL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS FOR INGRESS AND EGRESS OVER AND ACROSS THE COURTYARD AREA AND INNER DRIVE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, RECORDED JULY 20, 2000 AS DOCUMENT NUMBER 00545655. IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2544 W. BLOOMINGDALE CHICAGO, IL 60647