

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc#: 0508027099
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/21/2005 03:50 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

Loan#70000891

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **The Mid-City National Bank of Chicago**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Glen Verhey**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date **July 1, 1991**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **July 17, 1991**, as Document No. **91354072 & 91354073**, to the premises therein described as follows, situated in the County of cook, in State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-35-200-024-0000.
Address (es) of premises: 3106 S. Homan, Chicago, Il 60623.

Witness our hands, this 11th day of January, 2005.

MB Financial Bank, N.A.

By: 

Richard Simaga, Vice President

By: 

Kurt Kunkel, Vice-President

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Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

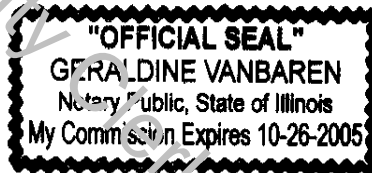
I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard Simaga, Vice President** of MB Financial Bank, N.A. and **Kurt Kunkel, Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this day of Jan, 2005.

Dm

Geraldine VanBaren
Notary Public

My Commission Expires: _____



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A PARCEL OF LAND IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 30.00 FEET SOUTH EAST OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE ILLINOIS NORTHERN RAILROAD AND ON THE WEST LINE OF THE EAST 450.00 FEET OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 35; THENCE SOUTH 00 DEGREES, 25 MINUTES, 45 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 99.44 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES, 25 MINUTES, 45 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 452.65 FEET; THENCE SOUTH 89 DEGREES, 48 MINUTES, 54 SECONDS EAST ALONG A LINE 814.72 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 35, A DISTANCE OF 250.00 FEET; THENCE NORTH 00 DEGREES, 25 MINUTES, 45 SECONDS EAST ALONG A LINE 200.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 35, A DISTANCE OF 50.00 FEET; THENCE SOUTH 89 DEGREES, 48 MINUTES, 54 SECONDS EAST ALONG A LINE 764.72 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 35, A DISTANCE OF 35.00 FEET; THENCE NORTH 00 DEGREES, 25 MINUTES, 45 SECONDS EAST ALONG A LINE 165.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 35, A DISTANCE OF 77.32 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST A DISTANCE OF 4.38 FEET; THENCE NORTH 00 DEGREES, 15 MINUTES, 20 SECONDS WEST A DISTANCE OF 325.34 FEET; THENCE NORTH 89 DEGREES, 48 MINUTES, 54 SECONDS WEST ALONG A LINE 362.07 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 35, A DISTANCE OF 276.73 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office