

UNOFFICIAL COPY



0508142075

PREPARED BY:

Barbara Staszal
Archer Bank
6859 W. Archer Avenue
Chicago, Illinois 60638

Doc#: 0508142075

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 03/22/2005 08:46 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Loan No. 11428905

Space above this line is for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto S & L Construction, Inc. of Cook County and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated 19th day of May A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0416022174, and a certain Assignment of Rents dated 19th day of May A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0416022175, in to the premises therein described as follows, to-wit:

LOT 27 AND THE NORTH 1/2 OF LOT 26 IN BLOCK 2 IN WALTER S. HAINES SUBDIVISION OF BLOCKS 2 AND 14 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N#: 21-31-202-020-0000

Common Address: 7953 S. Escanaba Avenue, Chicago, Illinois

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 1st day of October A.D. 2004.

ATTEST:

Louise F. Sajdak
Vice President

BY:

Michael Liskiewicz
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and ~~Michael Liskiewicz~~ personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of October, A.D. 2004



Marta Kwiatek

BOX 334 CTI

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