

# UNOFFICIAL COPY



Doc#: 0508144016  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 03/22/2005 09:50 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

999 278955  
PLACE OF RECORD:

Land Records of COOK County

DATE OF MORTGAGE:

NOV 29th, 2004

RECORDING REFERENCE:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

NAME(S) OF MAKER/MORTGAGOR:

JOHN M. PAYNE  
ANGELA LURRY-PAYNE

ASSIGNOR:

BEST INTERIORS AND EXTERIORS

NAME(S) OF ORIGINAL PAYEE(S)  
OR SUBSEQUENT HOLDER(S):

BEST INTERIORS AND EXTERIORS

AMOUNT SECURED:

16,580.50

PRINCIPAL BALANCE SECURED:

\$ 16,400.00

\$ \_\_\_\_\_

I/We, the original payee(s) (or the subsequent holder(s)) of above-mentioned Note(s) secured by the above-mentioned Mortgage, hereby certify that the Note(s) has/have been assigned, transferred or endorsed to AmeriFirst Home Improvement CO.

Given under my/our hand(s) this 29 day of November, 2004.

BEST INTERIORS AND EXTERIORS

Return to:  
AmeriFirst Home  
Improvement Finance Co.  
4405 S. 96th St.  
Omaha, NE 68127

By: [Signature]

Print Name: Sheldon Clar

Its: President



COMMONWEALTH/STATE OF Illinois

CITY/COUNTY OF Cook, to wit:

SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me by Sheldon Clar

this 29th day of NOV, 2004.

My Commission Expires: Feb 3rd 2008

[Signature]  
Notary Public



SN  
V2  
SN  
M/M  
M/M

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS,  
TO WIT:

LOT 692 IN FREDERICK H. BARTLETT'S GREATER CHICAGO  
SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF THE EAST 1/2  
OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL  
THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, LYING WEST OF  
AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY  
(EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK  
COUNTY, ILLINOIS.

ADDRESS: 10232 S VERNON; CHICAGO, IL 60628 TAX MAP OR  
PARCEL ID NO.: 25 10-413-024

Property of Cook County Clerk's Office