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Doc#: 0508146143
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/22/2005 01:13 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION

4444 South Pulaski Road - Chicago, Illinois 60632-4011

Loan No. 24808-33

a corporation existing under the laws of the **STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **HELMAN VIDEAU, A WIDOWER**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of _____ A.D., and recorded in the Recorder's Office of

County, in the State of _____, in book

of records, on page _____, as document No. _____, and a certain Assignment

of Rents dated the **31ST** day of **MAY**, A.D., 2002, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **0020654071**, to

the premises therein described, as follows, to-wit:

LOT 28 IN BLOCK 22 IN THE SECOND ADDITION TO CALUMET GATEWAY, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9042 DANTE CHICAGO, IL 60619-7939

PERMANENT REAL ESTATE INDEX NUMBER: 25-02-223-009-0000

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

25TH day of FEBRUARY

A.D., 20 05

ATTEST:

Bonnie G. Porch
 BONNIE G. PORCH Secretary

By Ronald J. Nawrocki
 RONALD J. NAWROCKI President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RONALD J. NAWROCKI

personally known to me to be the President of UNITED CREDIT UNION

a corporation, and BONNIE G. PORCH personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of FEBRUARY, A.D. 2005

THIS INSTRUMENT WAS PREPARED BY:

EDWARD J. MUCHA
 UNITED CREDIT UNION
 4444 S. PULASKI ROAD
 CHICAGO, IL 60632-4011

Edward J. Mucha
 Notary Public

