NOFFICIAL COPY

Date: 03/16/05

Order Number:

1301

004351033

Doc#: 0508147173

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/22/2005 12:10 PM Pg: 1 of 2

GIT

1. Name of mortgagor(s): TERRI M. GRIFFIN AND TIMOTHY J. GRIFFIN

2. Name of original mortgragee: BANK ONE NA

3. Name of mortgage servicer (If any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0411713186

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its spacessor in interest to the recording of this certificate of release.

6. The person executing this certificate of releast is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Acc.

7. This certificate of release is made on behalf of the mor gag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 07-28-210-003-0000

Common Address: 531 GRACE LANE

SCHAUMBURG, IL 60193

SEE ATTACHED LEGAL

By: Jennifer Shrake

Phy Clark's Office Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

(773) 774-3500 Telephone No.:

State of Ullinois
County of COOX
This Instrument was acknowledged before me on 3 16/05 by Sny fer
Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: Jennifer Sluake

Return to:

SCHAUMBURG, IL 60173

\$ "OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/08 ***********

GCERTREI.

0508147173 Page: 2 of 2



Legal Description:

LOT 14167 IN SECTION 1, WEATHERSFIELD, UNIT 14, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 13, 1968 AS DOCUMENT NUMBER 20583111, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office