

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 808-REC  
May 1996

## WARRANTY DEED Statutory (Illinois) (Individual to Individual)



Doc#: 0508104153  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/22/2005 11:01 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

THE GRANTOR LOUIS E. BARRINGTON, divorced and never remarried Above Space for Recorder's use only

of the CITY of CHICAGO County of COOK State of ILLINOIS for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable considerations \_\_\_\_\_ in hand paid,

CONVEY<sup>S</sup> \_\_\_\_\_ and WARRANT<sup>S</sup> \_\_\_\_\_ to  
ELVEDINA Begic  
2429 W, FARRAGUT, CHICAGO, IL 60625  
(Name and Address of Grantee)

3 ✓

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED HERETO

City of Chicago	Real Estate
Dept. of Revenue	Transfer Stamp
372170	\$1,672.50
03/18/2005 14:09 Batch 11879 56	

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record, by-laws and declarations and State of Illinois Condominium Act, party wall rights, public and utility Document No.(s) \_\_\_\_\_; easements \_\_\_\_\_; and to General Taxes for \_\_\_\_\_ and subsequent years.

Permanent Real Estate Index Number(s): 14-05-202-018-1016

Address(es) of Real Estate: 6334 N. SHERIDAN RD, # 2E, CHICAGO, IL 60660

Dated this 10<sup>th</sup> day of March, 2005  
Louis E. Barrington by Sarah E. Maguire  
as his attorney in fact (SEAL) \_\_\_\_\_ (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
LOUIS E. BARRINGTON \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

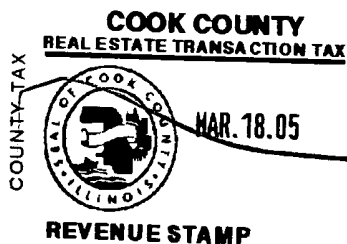
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GEORGE E. COLE®  
LEGAL FORMS

Warranty Deed  
Individual to Individual

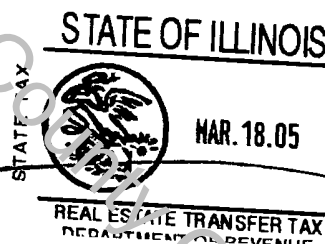
TO

Property of Cook County



REAL ESTATE TRANSFER TAX
0011150
FP 103019

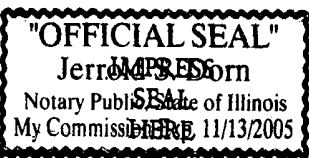
# 0000007305



REAL ESTATE TRANSFER TAX
0022300
FP 103020

# 000000215

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



FRANK MCGUIRE  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of March 2005  
Commission expires November 13 2005

Jerrold S. Dorn  
NOTARY PUBLIC

This instrument was prepared by JERROLD S. DORN 309 W. WASHINGTON, CHICAGO, IL 60606  
(Name and Address)

MAIL TO: ELVEDINA BEBIC  
(Name)  
633.4 N. Sheridan, 2E  
(Address)  
Chicago, IL 60600  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
ELVEDINA BEBIC  
(Name)  
6334 N. Sheridan Rd. 2E  
(Address)  
Chicago, IL 60660  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

JERROLD S. DORN As An Agent For  
Fidelity National Title Insurance Company  
1941 Rohlwing Road Rolling Meadows, IL 60008

## ALTA Commitment Schedule A1

**File No.:** RTC39773

**Property Address:**

6334 N. SHERIDAN ROAD, UNIT 2 E,  
CHICAGO IL 60660.

**Legal Description:**

UNIT NUMBER E-2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 4.2 FEET OF LOT 3, ALL LOT 4 AND THE NORTH 45.8 FEET OF LOT 5 IN BLOCK 2 IN COCHRAN'S SECTION ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT AS DOCUMENT NUMBER 21842747; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 14-05-202-018-1016