

# UNOFFICIAL COPY



0508104200

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0508104200  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/22/2005 12:19 PM Pg: 1 of 3

Please return to: Heritage Community Bank  
18301 S Halsted  
Glenwood, IL 60425

82565612

KNOWN ALL MEN BY THESE PRESENTS, That the Heritage Community Bank F/K/A a corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Wilson Bell Inc., an Illinois Corporation, heirs, legal representatives and assigns, all the rights, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Commercial Mortgage and Assignment of Leases & Rents dated the 6th day of December 1994, and recorded the 9<sup>th</sup> day of December 1994, as document No. 04034837 and 04034838, in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

COMMONLY KNOWN AS: 355 West 194<sup>th</sup> Street, Glenwood, IL 60425  
P.I.N. No.: 32-09-201-016

3 ✓

\*\* If additional space is required see attached Exhibit "A" together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CT1**

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IN TESTIMONY WHEREOF, the said HERITAGE COMMUNITY BANK has caused these presents to be signed by its Vice President, and attested by its Commercial Documentation Specialist and its corporate seal to be hereto affixed, this 5th day January 2005.

HERITAGE COMMUNITY BANK

By:

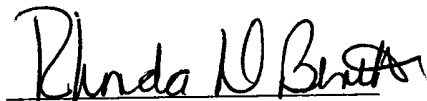
Attest:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)  
)SS:  
COUNTY OF COOK)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lori A. Moseley, personally known to me to be the Vice President of the Heritage Community Bank, a corporation, and Jennifer S. Meloy, personally known to me to be the Commercial Documentation Specialist of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Documentation Specialist, they signed and delivered the said instrument as Vice President and Commercial Documentation Specialist of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 5th day of January 2005.



Notary Public



This instrument was prepared by the Loan Operations Department of Heritage Community Bank, 18301 S. Halsted, Glenwood, IL 60425.

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008256561 NSC  
**STREET ADDRESS:** 335 W. 194TH STREET  
**CITY:** GLENWOOD **COUNTY:** COOK  
**TAX NUMBER:** 32-09-201-016-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

A TRACT OF LAND COMPRISING PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF NORTHEAST 1/4 OF SECTION 9, SAID POINT BEING 348.33 FEET WEST OF THE INTERSECTION OF SAID NORTH LINE WITH THE WESTERLY LINE OF THE 50 FOOT STRIP OF LAND LYING WESTERLY, OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD (SAID 50 FOOT STRIP CONVEYED TO PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY DEED RECORDED JULY 8, 1922, AS DOCUMENT 7567576); AND RUNNING THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 135 FEET; THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE, A DISTANCE OF 550 FEET TO THE NORTH LINE OF 194TH STREET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, AND ALONG SAID NORTH LINE OF 194TH STREET, A DISTANCE OF 165 FEET; THENCE NORTH, PERPENDICULAR TO SAID NORTH LINE OF SOUTH 1/2 OF NORTHEAST 1/4 OF SECTION 9, A DISTANCE OF 550 FEET TO THE POINT OF BEGINNING.

#### PARCEL 2:

A TRACT OF LAND COMPRISING PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, SAID POINT BEING 513.33 FEET WEST OF THE INTERSECTION OF SAID NORTH LINE WITH THE WESTERLY LINE OF THE 50 FOOT STRIP OF LAND LYING WESTERLY OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD (SAID 50 FOOT STRIP CONVEYED TO PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY DEED RECORDED JULY 8, 1922, AS DOCUMENT NO. 7567576); AND RUNNING THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 115 FEET; THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE, A DISTANCE OF 550 FEET TO THE NORTH LINE OF 194TH STREET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 AND ALONG SAID NORTH LINE OF 194TH STREET, A DISTANCE OF 115 FEET; THENCE NORTH, PERPENDICULAR TO SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, A DISTANCE OF 550 FEET TO THE POINT OF BEGINNING.