

# UNOFFICIAL COPY



**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0508106167  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/22/2005 02:20 PM Pg: 1 of 2

L#: 0082315805

The undersigned certifies that it is the present owner of a mortgage made by **COURTNEY ROZAJEWSKI** to **Washington Mutual Bank, FA** bearing the date 12/05/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0335801149

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

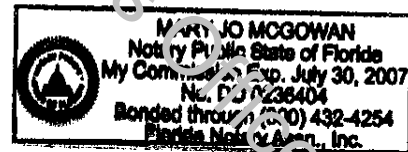
SEE EXHIBIT "A" ATTACHED  
known as: 14423 LAMON CT MIDLOTHIAN, IL 60445  
PIN# 28-09-201-068

dated 03/11/2005  
WASHINGTON MUTUAL BANK, FA

By: [Signature]  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/11/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3330098 CJ335276 RCN1L1

S-y  
f-2  
M-y  
M-P

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Loan No: 0082315805

**'EXHIBIT A'**

THE NORTH 27.00 FEET OF LOT 2 IN THE WOODLANDS II  
RESUBDIVISION, BEING A RESUBDIVISION OF THE WEST 357.52 FEET  
OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS  
SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS  
SET FORTH IN DECLARATION RECORDED AS DOCUMENT 92-311258.

Property of Cook County Clerk's Office