## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

Doc#: 0508112052

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 03/22/2005 10:19 AM Pg: 1 of 2

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

Loan#: 0053964193

RLS#: 288349



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE IRLSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: CARLOS SOTO

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: NOVEMBER 03, 2003

Recorded on: NOVEMBER 18, 2003 as Instrument No. 0332234102 in Book No. --- at Page No.

Property Address: 4717 W WABANSIA AVE, CHICACO, UL 60639-0000

County of COOK, State of ILLINOIS

PIN# 13-34-316-004,005

Legal Description: LOTS 6 AND 7 IN G.H. O'BRIEN'S SUPPLYISION OF THE NORTH 191 FEET OF BLOCK 17 IN O'BRIEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL VERIDIAN, (EXCEPT THE 5 ACRES IN THE SOUTHEAST CORNER THEREOF AND RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 09, 2005 OFFICE

ARGENT MORTGAGE COMPANY, L.L.C.

By:

TR., ASSISTANT VICE PRESIDENT

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State of County of

CALIFORNIA ORANGE } } ss.

On MARCH 09, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand a

official seal.

(Notary Name): HANG

HANG LE
Comm. #1409227
NOTARY PUBLIC-CALIFORNIA (I)
Orange County
My Comm. Expires APRS, 2007