

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
ATTN: PAYOFFS
MIAMISBURG, OH 45342

1387950
LORETTO M KENNEDY
PO Date: 02/17/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.



Doc#: 0508113037
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/22/2005 07:31 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LORETTO M KENNEDY AND PHILIP R LOFTUS W/H

to R.J. FINANCIAL SERVICES, INC., dated July 30, 2002 calling for the original principal sum of dollars

(\$215,000.00), and recorded in Mortgage Record _____, page _____ and/or instrument #

0020878183, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

6772N IONIA AVE, IL - 60646

Tax Parcel No. 10-33-304-007-0000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of March, 2005.

NATIONAL CITY MORTGAGE CO
ATTORNEY-IN-FACT FOR WACHOVIA BANK, N.A.

By

STEVEN M SCHEID

Its

SR. VICE PRESIDENT

Syes
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CE

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LORETTO M KENNEDY

State of OHIO)
County of MONTGOMERY) SS:

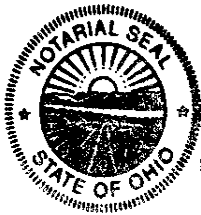
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of March, 2005,
personally appeared STEVEN M SCHEID, SR. VICE PRESIDENT, of
NATIONAL CITY MORTGAGE CO ATTORNEY-IN-FACT FOR WACHOVIA BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

(Signature)

Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 6, 2006

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0030299042 Page 2 of 2

LOT 6 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52 INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS, ACCORDING TO PLAT THEREOF, REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536.

PIN # 10-33-304-007-0000

CKA: 6772 NORTH IONIA AVENUE, CHICAGO, ILLINOIS 60646

Property of Cook County Clerk's Office