

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/04/05

JPMORGAN CHASE BANK NA

By: Miranda Graham
MIRANDA GRAHAM
Its: Mortgage Officer

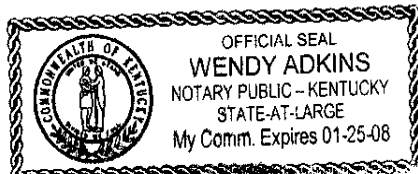
Attest: Cathy Burrow
CATHY BURROW
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Wendy Adkins
Notary Public



My Commission Expires:

This instrument was prepared by: CATHY BURROW
00414511572464

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

UNOFFICIAL COPY

Tax ID 17-10-122-022-1309

UNIT NO 2216 535 NORTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS 'PARCEL') LOT 7 IN ASSESSOR S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE S ADDITION TO CHICAGO IN SECTION 10 TOWNSHIP 39 NORTH RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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