

Doc#: 0508113243
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/22/2005 01:52 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100145360

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DAVID R FIERKE AND MELANIE FIERKE, HIS WIFE, AS TENANTS BY THE ENTIRETY 2244 LAKE SHORE DR, RICHTON PARK, IL 60471**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of January, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0030182259**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: LOT 10 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: LOT 10-A IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 12, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 31-33-213-011-0000.31-33-213-009-0000
Witness hands and seals, March 16, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 16, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:

DAVID OR MELANIE FIERKE
2244 LAKE SHORE DR
RICHTON PARK, IL 60471



S-Y
P-1
M-Y
mxf