## **UNOFFICIAL COPY**



Doc#: 0508113211

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/22/2005 01:34 PM Pg: 1 of 3

% X	
Release of Deed Full	Partial
Know all Men by these presents, that JPM	ORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE	NA ("Bank") in
consideration of one dollar, and other good a whereof is hereby acknowledged, does herel MICHAEL R DAVIS	and valuable considerations, the receipt of release, convey and quit claim unto
representatives and assigns, all the right, title whatsoever Bank may have acquired in, thro 05/08/04 as Document Number 0414816 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit:  SEE ATTACHED	ugh or by a certain Mortgage dated <u>S227 Book NA Page NA</u> recorded/ of <u>COOK</u> County, in
Property Address: 5461 S INGLESIDE AVE 1	E CHICAGO IL 60615

PIN 20113280251022

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BATCH of /2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/09/05

JPMORGAN CHASE PANK NA

JULIE & WEDDINGTON

Its. Mortgage Officer

Attest:

SOBONA JONES Its: Authorized Officer

> OFFICIAL SEAL RYSTAL D. WALLACE NOTARY PUBLIC – KENTUCKY

My Comm. Expires 1-27

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY-CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

EVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SOBONA JONES

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## UNOFFICIAL COPY

UNIT 5461-1-E, IN COURTYARD CONDOMINIUM HOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24129893, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office