UNOFFICIAL CO

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0508116043

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/22/2005 09:13 AM Pg: 1 of 3

Loan#: **0056499478**

RLS#: 288494



SARISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KIMBERLY SMITH

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 25, 2004

Recorded on: FEBRUARY 26, 2004 as Instrumer. No. 0405726332 in Book No. --- at Page No.

Property Address: 125 S JEFFERSON #2406, CHICAGO, IL 60606-0000

County of COOK, State of ILLINOIS

PIN# 17-16-107-037-1181

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON MARCH 09, 2005

DYTPANY, L.L.C. ARGENT MORTO

By:

RUBEN L

JR., ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA ORANGE

On MARCH 09, 2005 , before he, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand a icial seal.

(Notary Name): HANG LE



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EXHIBIT A

288494

LEGAL DESCRIPTION

Parcel 1:

UNIT 2406 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED 84 IN PARK ALEXANDRIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

(A) All of Lots 1, 2 and 3 except the South 8 feet of said Lot 3, in W.B. Egan's Subdivision of Lots 7 and 8 in Block 47 of School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

And

(B) All of Lots 8, 9 and 10 in Ward's Subdivision of Lot 1 in Block 47 of School Section Addition to Chicago in Section 16, Township 39 North, Reage 14, East of the Third Principal Meridian, in Cook County, Illinois.

And

(C) All those parts of Lot 7 in said Ward a subdivision of Lot 1 in Block 47, and of Lot 2 in Block 47 of School Section Addition to Chicago, and of Lot 1 in Charles Wesencraft's Subdivision of Lots 3, 4, 5 and 6 in Block 47 of School Section Addition to Chicago, all lying South of a line 124, 36 feet South of and parallel with the South line of West Monroe Street, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

And

(D) That part of Lot 9 in Charles Wesencraft's Subdivision c (Lot; 3, 4, 5 and 6 in Block 47 of School Section Addition to Chicago, lying North of the Easterly extension of the North Line of the South 8 feet of Lot 3 in W.B. Egan's Subdivision of Lots 7 and 8 in Block 47 of School Section addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

All the above taken as a tract excepting therefrom that part:

Lying above a horizontal plane at the vertical elevation (Chicago City Datum) of 14.00 feet and below the horizontal plane and within the perimeter formed by connecting the vertices formed by connecting the vertical elevation points attached to the following calls of the property described as follows: Beginning at the Northwest come, of said tract having a vertical elevation of 33.03 feet; thence South 00°26'50" East along the West line of said tract, 59.81 feet to the Westerly extension of the centerline of an interior wall, having a vertical elevation of 33.03 feet (the following eighteen (18) calls being along the centerline of said interior walls); thence South 89°43'42" East, 8.99 feet to a point having a veluca' elevation of 33.03 feet; thence South 00°16'18" West, 0.55 feet to a point having a vertical elevation of 33.03 feet; thence South 89°43'42" East, 10.96 feet to a point having a vertical elevation of 33.03 feet; thence South 00°16'18" West, 0 22 feet to a point having a vertical elevation of 33.03 feet; thence South 89°43'42" East, 12.74 feet to a point having a vertical elevation of 33.03 feet; thence North 00°16'18" East, 0.46 feet to a point having a vertical elevation of 33.03 feet, thence South 89°43'42" East, 11.61 feet to a point having a vertical elevation of 33.03 feet; thence North 00°16'18" East, 13.38 feet to a point having a vertical elevation of 33.03 feet; thence South 89°43'42" East, 29.34 feet to a point having a vertical elevation of 33.03 feet; thence South 00°16'18" West, 17.96 feet to a point having a vertical elevation of 33.03 feet; thence South 89°43'42" East, 19.97 feet to a point having a vertical elevation of 33.03 feet; thence North 00°16'18" East, 3.68 feet to a point having a vertical elevation of 33.03 feet; thence South 89°43'42" East, 6.92 feet to a point having a vertical elevation of 33.03 feet; thence South 00°16'18" West, 3.68 feet to a point having a vertical elevation of 33.03 feet; thence South 89°43'42" East, 4.79 feet to a point having a vertical elevation of 33.03 feet; thence North 00°16'18" East, 9.30 feet to a point having a vertical elevation of 33.03 feet; thence North 89°43'42" West, 0.54 feet to a point having a vertical elevation of 33.03 feet; thence North 00°16'18" East, 55.92 feet to a point on the North line of said tract having a vertical elevation of 33.03 feet; thence South 90° 00'00" West along the North line of said tract, 105.52 feet to the point of beginning, in Cook County, Illinois. Containing 6086.150 ± Square Feet.

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288494.

And excepting that part:

Lying above a horizontal plane at the vertical elevation (Chicago City Datum) of 14.00 feet and below the horizontal plane and within the perimeter formed by connecting the vertices formed by connecting the vertical elevation points attached to the following calls of the property described as follows: Commencing at the Northwest corner of said tract; thence South 00°26'50" East along the West line of said tract, 83.67 feet to the Westerly extension of the centerline of an interior wall, being the point of beginning and having a vertical elevation of 33.03 feet; (the following seven (7) calls being along the centerline of said interior walls); thence South 89°43'42" East, 32.64 feet to a point having a vertical elevation of 33.03 feet; thence South 89°43'42" East, 11.85 feet to a point having a vertical elevation of 33.03 feet; thence South 00°16'18" West, 5.83 feet to a point having a vertical elevation of 33.03 feet; thence South 00°16'18" West, 5.83 feet to a point having a vertical elevation of 33.03 feet; thence South 00°16'18" West, 7.24 feet to a point having a vertical elevation of 33.03 feet; thence North 89°43'42" West, 46.52 feet to a point on the West line of said tract having a vertical elevation of 33.03 feet; thence North 00°26'50" West, 21c ag the West line of said tract, 26.43 feet to the point of beginning, in Cook County, Illinois. Containing 1127.382 ± Square Leet.

Which survey is attached a Exhibit "A" to the Declaration of Condominium recorded September 25, 2003 as document number 0326832189, and as a needed from time to time, together with its undivided percentage interest in the common elements, all in Cook County, allians.

Parcel 2:

Non-exclusive easement appurtenant for the benefit of Parcel 1 for support, common walls, ceilings and floors, equipment and utilities as contained in the Declaration of Fasements, Reservations, Covenants and Restrictions for the Condominium Parcel recorded September 25, 2003 as document withher 0326832188.

P.I.N. 17-16-107-025, 17-16-107-027, 17-16-107-030, 17-16-107-031

The mortgagor also hereby grants to the mortgagee its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in declaration of condominum.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.