

# UNOFFICIAL COPY



Doc#: 0508117162  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/22/2005 09:59 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

**Bank No. 029    Loan No. 6100143542**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JEFFEREY A HARR AND RHONDA S HARR, HIS WIFE AS JOINT TENANTS**  
**143 S SAUK TRAIL, CHICAGO, HEIGHTS, IL 60411**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of November, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0021370044**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 22 (EXCEPT THE WEST 10 FEET THEREOFO AND LOT 23 IN BLOCK 3 IN ENTERPRISE PARK SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32, AND THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 323-32-207-042-0000  
Witness hands and seals, March 3, 2005 ~~32-32-207-042-0000~~

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 3, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

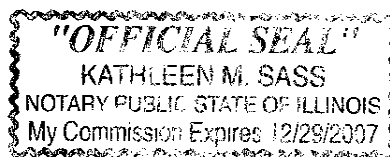
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M. Sass*  
Kathleen M. Sass, Notary Public

Please mail recorded document to:

**JEFFEREY A HARR  
143 S SAUK TRAIL  
CHICAGO HEIGHTS, IL 60411**



This instrument was prepared by: kms, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*Handwritten initials*