## **UNOFFICIAL COPY**



Doc#: 0508117193 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/22/2005 10:06 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000547088222005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, Dic of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and fuit-laim unto:

Name(s)....:

DANIEL C BUCK, LYNNA L BUCK

Property

1155 WEST MADISON ST,

P.I.N. 17172000250000

Address....: CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/24/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0333701216, to the premises therein described as situated in the County of COOK, State of Illine's as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of March, 2005.

Mortgage Electronic Registration Systems, Inc

Earlisha Wood

Assistant Secretary

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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Earlisha Wood, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument copeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of 1 farch, 2005.

L. COSIO

CONNA, \$1429307 or 1429307 or 1429

L. Cosio, Noterv public

Commission expire: 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL C BUCK, LYNNA L BUCK 1155 W MADISON ST CHICAGO, IL 60607

Prepared By:

Larita Travis

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### PROPERTY LEGAL DESCRIPTION

PARCEL 1: UNIT 606 IN THE CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 AND 21 IN HAYES' SUBDIVISION OF BLOCK 2 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM AS DUCLIMENT NUMBER 0011163150, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EACEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY ORDINANCE AGREEMENT AND DECLARATION RECORDED DECEMBER 10, 2011 AS DOCUMENT NUMBER 0011163149.

