

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

**UNOFFICIAL COPY**



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0508117242  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/22/2005 11:14 AM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT #0608420808 "MCGOVERN" Lender ID:F25/494/1684416969 Cook, Illinois PIF: 02/22/2005  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOSEPH MCGOVERN, originally to GUARANTEED RATE INC., in the County of Cook, and the State of Illinois, Dated: 11/01/2002 Recorded: 11/07/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021234475, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-12-100-082-1001

Property Address: 9613 1/2 KEDZIE AVENUE, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On March 11th, 2005

By:   
M SUAZO, Officer

STATE OF Florida  
COUNTY OF Duval

On March 11th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M SUAZO, Officer, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /

(This area for notarial seal)

Prepared By: Samir Sutrovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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608420808

## RIDER - LEGAL DESCRIPTION

LOT 8 AND THE NORTH 15 FEET OF LOT 9 IN THEINER AND MALKINS SECOND ADDITION TO CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 14 AND 15 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-12-100-082-1001

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P.I.Q. & O. P.