

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0614747715

The undersignal vertifies that it is the present owner of a mortgage made by ANTHONY J. MATRANGA, III, MARRIED TO NORA MATRANGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 0336420072

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 30 FEET OF THE NORTH (0 FEET OF LOT 17 IN BLOCK 6 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS A SUPPLIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:5339 S. MEADE AVE. CHICAGO, IL 60638 PIN# 19-08-322-005-0000

dated 03/21/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINET FOR PLATINUM CAPITAL GROUP, D/B/A PRIMERA MORTGAGE CO.

Millennoe SA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/21/2005 by LISA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS YOUNEE FOR PLATINUM CAPITAL GROUP, D/B/A PRIMERA MORTGAGE CO. on behalf of said CORPORATION.

Mary JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

nded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.