

Doc#: 0508126202  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/22/2005 02:35 PM Pg: 1 of 3

WARRANTY DEED

MAIL TO:

Margaret Fortner  
P.O. Box 1445  
Frankfort, IL 60423

Doc#: 0421239049  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/30/2004 11:10 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER

Prentiss Thompson  
6641 S. Dorchester  
Chicago, IL 60619

GRANTOR, WILLIAM M. MAJOR, of Chicago, Illinois, in the County of Cook, State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS TO PRENTISS THOMPSON AND CHRYSSE THOMPSON, husband and wife, not as tenants in common not as joint tenants but as tenants by the entirety, of the City of Chicago, in the County of Cook, in the State of Illinois, the following described real estate:

LOT 21 AND THE NORTH 1/2 OF LOT 30 IN WAKEFORD SECOND ADDITION, BEING WILLIAM A. BOND'S SUBDIVISION OF BLOCK 11 IN WAKEMAN'S SUBDIVISION OF EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

See attached

PERMANENT INDEX NO. 20-27-421-017

Property Address: 7745 S. Champlain Chicago, IL 60619  
Subject to covenants, conditions and restrictions of record, public utility easements, special government taxes or assessments for improvements not yet completed, unconfirmed special governmental taxes or assessments, general real taxes for 2003 and subsequent years.

(3)

Hereby releasing and waiving all rights under and by virtue of Homestead Exemption Laws of the State of Illinois.

Dated this 31<sup>st</sup> day of June, 2004.

*William M. Major*  
WILLIAM M. MAJOR

City of Chicago  
Dept. of Revenue  
347389  
07/30/2004 10:29 Batch 10230 11



Real Estate  
Transfer Stamp  
\$750.00

Re-Recorded to Add correct  
Legal

L204-3409

of 10A

Box 64

1069522  
1/5  
(2)

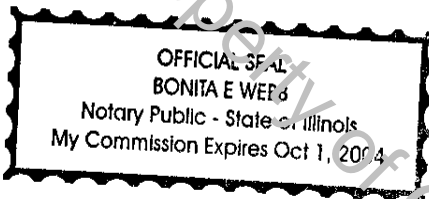
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that WILLIAM M. MAJOR personally known to me to be said persons whose name are subscribed to the foregoing instrument, and that they appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the use and purposes therein set forth.

Give under my hand and notary seal, the 30th day of June, 2004.



Bonita E. Weppel Notary Public

My Commission Expires: 10/01/04

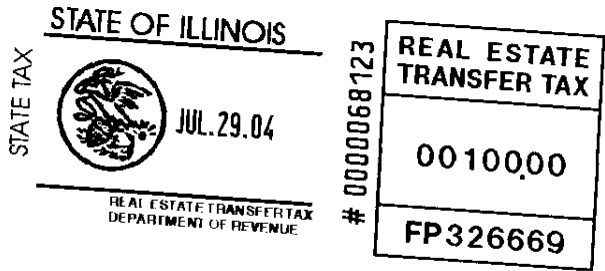
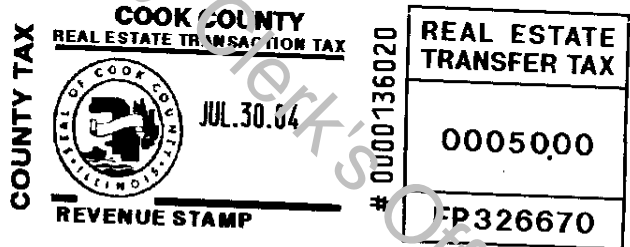
COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of Paragraph \_\_\_\_\_ Section 4, Real Estate Transfer Act

Dated: \_\_\_\_\_

Signature: \_\_\_\_\_

Prepared by  
Marjorie Fortner Esq.  
P.O.. Box 1445  
Frankfort, Illinois 60423



# UNOFFICIAL COPY

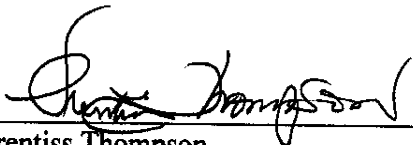
THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION TO THE FOLLOWING:

Lot 31 and the N 1/2 of Lot 30 in Wakeford Second Edition, being a William A. Bond's Subdivision of Block 11 in Wakeman's Subdivision of the East 1/2 of the Southeast 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

PIN 20-27-421-017-0000 Vol. 267 Commonly-known as: 7745 S. Champlain, Chicago, IL 60619

Prentiss Thompson and Chrysee Thompson, his wife, do solemnly state and affirm that this is the true and accurate legal description of the subject property.

In Witness Whereof, Prentiss Thompson and Chrysee Thompson, his wife, Have Affixed Their Hands And Seals This 11th Day of March, 2009.

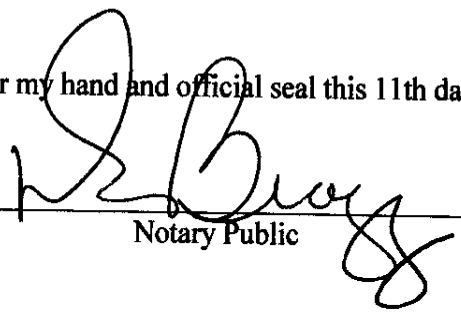
  
\_\_\_\_\_  
Prentiss Thompson

  
\_\_\_\_\_  
Chrysee Thompson

STATE OF ILLINOIS    )  
                                  )SS  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Prentiss Thompson and Chrysee Thompson, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 11th day of March, 2009.

  
\_\_\_\_\_  
Notary Public

