

# UNOFFICIAL COPY



0508134080

Doc#: 0508134080  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/22/2005 12:19 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

BORROWERS: *Killa, Fabian*  
PROPERTY: *1694A Glen Oaks Drive*  
*Country Club Hills, IL 60478*

THIS PAGE IS ADDED TO PROVIDE AMPLE SPACE FOR THE RECORDING INFORMATION AND MICROFILMING OF THIS DOCUMENT.

PIERCE & ASSOCIATES, P.C.  
1 North Dearborn Avenue  
Suite 1300  
Chicago, Illinois 60602

*Box 178*  
*05-01024*

**BOX 178**

# UNOFFICIAL COPY

Loan #: 5-20-1800  
Prepared By: MSIBAL  
OAKMONT MORTGAGE COMPANY

When Recorded RETURN TO:

BOX 178  
05-01624

11855251

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 52010497

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO BANK NATIONAL ASSOCIATION AS TRUSTEE**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 01, 2003  
executed by FABIAN VILLA, A MARRIED MAN TO MARIA VILLA

OAKMONT MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 21800 EUBANK BLVD. STE. 200, WOODLAND HILLS, CA 91367  
and recorded as Document No. 01/00632121, by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:  
LOT 90 IN J.E MERRIONS 2<sup>ND</sup> ADDITION NOB HILL ADDITION TO COUNTY CLUB HILL A RESUBDIVISION OF  
CERTAIN LOTS AND VACATED STREETS IN J.E MERRIONS COUNTY CLUB HILLS 6 TH ADDITION AN DLOT  
OF B IN J. E MERRIONS NOB HILL ADDITION TO COUNTY CLUB HILLS ALL IN THE WEST TREE FOURTHS  
OF THE NORTHWEST QUARTER OF SECTION 26. TOWNSHIP 26 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN. #:28-26-111-045

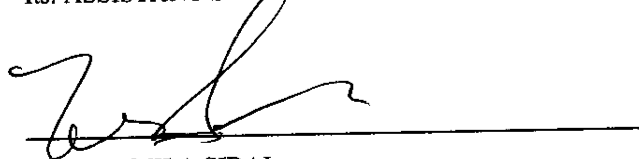
Commonly known as: 16942 GLEN OAKS DRIVE, COUNTY CLUB HILLS, ILLINOIS 60478  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under Real Estate Mortgage.

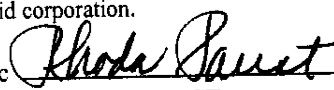
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

  
OAKMONT MORTGAGE COMPANY, INC.,  
A CALIFORNIA CORPORATION.

On DECEMBER 15, 2003  
before me, RHODA PAUST, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared ELAINE EARL CALLAHAN  
known to be ASSISTANT SECRETARY  
of the corporation here in which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: ELAINE EARL CALLAHAN  
Its: ASSISTANT SECRETARY

  
Witness: MILA SIBAL

Notary Public   
RHODA PAUST  
LOS ANGELES County,  
My Commission Expires: May 7, 2004

