

UNOFFICIAL COPY

****RELEASE DEED****

020-8000067

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



Doc#: 0508134106
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/22/2005 03:00 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **BARBEROUSSE INC., AN ILLINOIS CORPORATION** of the County of **COOK** and State of **ILLINOIS**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the **5TH** day of **DECEMBER**, A.D. **2002**, and recorded in the recorder's office of **COOK** County, in the State of **ILLINOIS** in book _____ of record on page _____ as document no. **0030065859, 0030065860, 0030065861, 0030065862**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 39 IN BLOCK 1 IN CORNELL, BEING A SUBDIVISION IN SECTION 26 AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: **20-26-106-004**

Property Address: **7119 S. UNIVERSITY AVE., CHICAGO, IL 60619**

situated in the County of Error! Reference source not found. and State of Error! Reference source not found. together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the **10TH** day of **JAN.**, A.D. **2005**.

A.J. SMITH FEDERAL SAVINGS BANK

By Susan Coleman - AVP
Susan Coleman Assistant Vice President

Attest Donna J. Manuel VP
Donna J. Manuel Vice President

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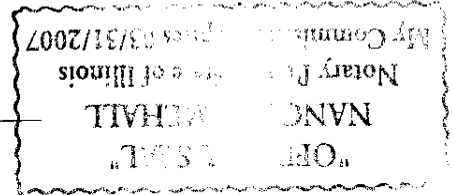
John C. Figgert
c/o Gordon & Karr LLP
150 N. Wacker Drive - 1650
Chicago, IL 60606

After recording, please mail to:

Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK



Nancy M. McLeod
Notary Public

Given under my hand and Notarial Seal this 10TH day of JAN., 2005.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

Property of Cook County Clerk's Office