

# UNOFFICIAL COPY

Prepared By:

KATE PAVLOVSKAYA  
1040 S. MILWAUKEE AVE.  
WHEELING, IL 60090



Doc#: 0508241015  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/23/2005 09:38 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
COMPANY  
World Title Guaranty, Inc.  
1040 SOUTH MILWAUKEE  
WHEELING, ILLINOIS 60090  
Elmhurst, IL 60126  
WORLD TITLE # 050219644 *20F2*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810434875

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 11, 2005  
executed by ROSA ISELA ZAMBRANO, MARRIED

to AMERICAN UNITED MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1040 SOUTH MILWAUKEE  
WHEELING, ILLINOIS 60090  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

, as Document No. \_\_\_\_\_  
County Records,

State of ILLINOIS *0508241014*  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 8552 S. PARKSIDE AVE, BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On March 16, 2005 before \_\_\_\_\_  
(Date of Execution)

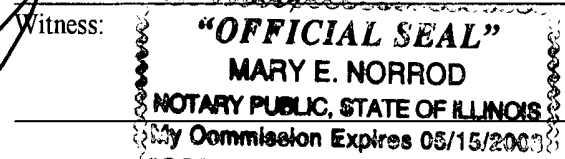
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the *Eugene Salyanik*  
and *VP*  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: *Eugene Salyanik*

By: \_\_\_\_\_  
Its: *VP*

Notary Public \_\_\_\_\_



COOK County,

My Commission Expires *05-17-08*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

LOT 24 IN BLOCK 1 IN HIGHLAND SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 7, 1988 AS DOCUMENT NUMBER 9299126 IN COOK COUNTY, ILLINOIS.

P.I.N. 19-32-411-037

Property of Cook County Clerk's Office